

Readings + 14th Sun. after Pentecost, Lect. 22 A + August 30, 2026

Prayer of the Day

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen

First Reading Jeremiah 15:15-21

¹⁵ O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.
¹⁷ I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
¹⁹ Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you, says the LORD.
²¹ I will deliver you out of the hand of the wicked,

and redeem you from the grasp of the ruthless.

Psalmody Psalm 26

Give judgment for me, O LORD, for I have lived with integrity; I have trusted in the LORD and have not faltered.

Test me, O LORD, and try me; examine my heart and my mind.

For your steadfast love is before my eyes; I have walked faithfully with you.

I have not sat with the worthless, nor do I consort with the deceitful.

I have hated the company of evildoers; I will not sit down with the wicked.

I will wash my hands in innocence, O LORD, that I may go in procession round your altar,

singing aloud a song of thanksgiving and recounting all your wonderful deeds.

LORD, I love the house in which you dwell and the place where your glory abides.

Do not sweep me away with sinners, nor my life with those who thirst for blood,

whose hands are full of evil plots, and their right hands full of bribes.

As for me, I will live with integrity; redeem me, and be gracious to me.

I take my stand on level ground; in the full assembly I will bless the LORD.

Second Reading Romans 12:9-21

*Paul writes:*⁹ Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser

than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

Holy Gospel Matthew 16:21-28

Both Matthew and Mark tell these verses almost identically, with a few variants. Luke has a much shortened version.

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on

the third day be raised. ²² And Peter took Jesus aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But Jesus turned and said to Peter, “Get behind me, Satan! You are a hindrance to me; for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son-of-Humanity is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ I tell you the truth, there are some standing here who will not taste death before they see the Son-of-Humanity coming in his reign.”