



## *Sixth Sunday after Pentecost, Lect. 14 A*

*July 5, 2026 † 10:00 a.m.  
Mount Olive Lutheran Church  
Minneapolis, Minnesota*

# Welcome to Worship at Mount Olive

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

## Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

## Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
  - *T-coil* is provided in our nave and other large gathering areas.
  - *Small headsets* are also available. Please ask an usher if you need assistance.

## Focus on the Season: Sixth Sunday after Pentecost, Lect. 14A

We gather this day to be refreshed by Christ’s invitation: “Come to me, all you that are weary and are carrying heavy burdens.” In the Christian community gathered around word, water, and meal, we find rest for our souls (even when they are conflicted and struggle to do God’s will, as Paul shares with us.) As our burdens are lifted, we also hear the call to go out and welcome the rest of God’s children into this refreshment and rest.

# Sixth Sunday after Pentecost, Lect. 14 A

July 5, 2026 ✝ 10:00 a.m.

## Entrance

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### PRELUDE

In Quiet Mood

Florence Price

### ENTRANCE HYMN

“O Day of Peace”

*(standing)*

HYMN 711

### GREETING

Response: **☩ And also with you.**

### KYRIE

page 147

### CANTICLE OF PRAISE

“Glory to God”

page 148

### PRAYER OF THE DAY

Response: **☩ Amen.**

## Word

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FIRST READING: Zechariah 9:9-12

*(seated)*

Response: **☩ Thanks be to God.**

*A brief silence follows the reading.*

PSALMODY: Psalm 145:8-14

*A brief silence follows the psalm.*

*Sung by all in harmony.*



<sup>8</sup>Gracious and merciful is the | LORD,  
slow to anger, full of | love.

<sup>9</sup>The LORD is good in every | way,  
merciful to every | creature.

<sup>10</sup>Let your works praise you, | LORD,  
your faithful ones | bless you.

<sup>11</sup>Let them proclaim your glorious | reign,  
let them tell of your | might.

<sup>12</sup>Let them make known to | all  
your might and glorious | reign.

<sup>13</sup>Your dominion lasts for | ever,  
your rule for all gener- | ations!

The LORD is faithful in every | word  
and gracious in every | work.

<sup>14</sup>The LORD supports the | fallen,  
raises those bowed | down.

SECOND READING: Romans 7:15-25a

Response: **☩ Thanks be to God.** *A brief silence follows the reading.*

## GOSPEL ACCLAMATION

*Sung twice*

*(standing)*



*Verse:* Blessed are you, Lord of heaven and earth;  
you have revealed these things to infants. (*Matthew 11:25*)

## HOLY GOSPEL: Matthew 11:16-19, 25-30

*Response after the announcement:* **☩ Glory to you, O Lord.**

*Response after the conclusion:* **☩ Praise to you, O Christ.**

*Please remain standing until the invocation is pronounced.*

## SERMON

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY

“Day by Day”

*(standing)*

HYMN 790

## PRAYERS OF INTERCESSION

*Response:* **☩ hear our prayer.**

## PEACE

*You are invited to share God’s peace with those around you.*

# Meal

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## AT THE OFFERING

*(seated)*

*An offering is gathered for the mission of the church, including the care of those in need. Gifts may be placed in the offering plate or made online using the QR code on the back of this worship folder.*

# “My Master Hath a Garden”

Randall Thompson

My Master hath a garden  
Full-filled with diverse flowers,  
Where thou may'st gather posies gay  
All times and hours.  
Where nought is heard but the paradise bird,  
Harp, dulcimer and lute,  
With cymbal and timbrel,  
And the gentle sounding flute.

O Jesus, Lord, my heal and weal,  
My bliss complete,  
Make thou my heart thy garden plot,  
True, fair and neat,  
That I may hear this music clear,  
Harp, dulcimer and lute,  
With cymbal and timbrel,  
And the gentle sounding flute.

- Anonymous

## OFFERTORY HYMN

“Let the Vineyards Be Fruitful”

*(standing as the gifts are brought forward)*

HYMN 184

## OFFERTORY PRAYER

Response: **Amen**

## GREAT THANKSGIVING

Sursum Corda – “Lift up your hearts”

page 152

Sanctus – “Holy, holy, holy”

Ho - ly, ho - - ly, ho - ly Lord,

God of pow'r and might, heav'n and earth

are full of your glo - ry. Ho - san - na

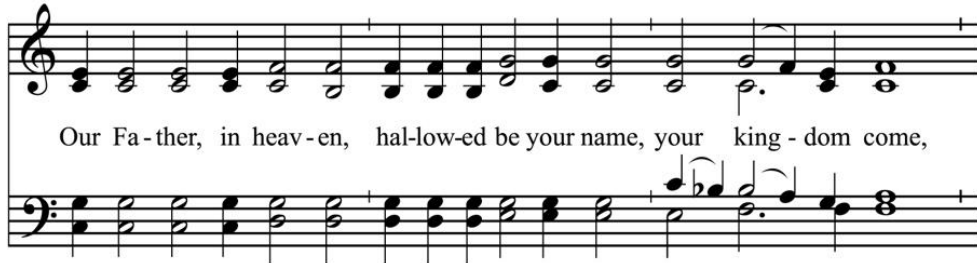
in the high - est. Bles - sed is he who comes in the

name of the Lord. Ho - san-na in the high - est.


## Eucharistic Prayer

- Ⓟ Holy and Triune God, you alone . . . Christ's death until he comes.
- ☑ **Christ has died. Christ is risen. Christ will come again.**
- Ⓟ Holy and Triune God, we remember, . . . longing for Christ's return.
- ☑ **Amen. Come, Lord Jesus.**
- Ⓟ Holy and Triune God, we pray . . . throughout the world.
- ☑ **Amen. Come, Holy Spirit.**
- Ⓟ Blessing, praise, and thanks . . . world without end.
- ☑ **Amen.**

## Lord's Prayer



Our Fa-ther, in heav-en, hal-low-ed be your name, your king-dom come,



your will be done on earth as in heav - - - en.



Give us to-day our dai - ly bread. For-give us our sins

as we for-give those who sin a-gainst us.

Save us from the time of tri-al and de-liv-er us from

e-vil. For the king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, a-men.

## INVITATION TO THE TABLE

**P** The bread of God is that which comes down from heaven and gives life to the world.

**C** **O Christ, give us this bread always.**

## AT THE COMMUNION

(seated)

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. The bread is gluten-free. If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

Agnus Dei – “Lamb of God”

page 154

“I Heard the Voice of Jesus Say”

HYMN 611

“I Come, O Savior, To Your Table”

1 I come, O Sav - ior, to your ta - ble, for weak and wea - ry  
2 Your bod - y, giv'n for me, O Sav - ior; your blood, which once for  
3 With you, Lord, I am now u - nit - ed; you live in me and  
4 My heart has now be - come your dwell - ing, O bless - ed, ho - ly

is my soul; you, Bread of life, a - lone are a - ble  
me was shed: these are my life and strength for - ev - er,  
I in you. No sor - row fills my soul; de - light - ed  
Trin - i - ty. With an - gels I, your prais - es tell - ing,

*Refrain*

to sat - is - fy and make me whole.  
 by them my hun - gry soul is fed. Lord, may your  
 it finds its deep - est joy in you.  
 shall live in joy e - ter - nal - ly.

bod - y and your blood be for my soul the high - est good!

Text: Friedrich C. Heyder, 1677–1754; tr. *The Lutheran Hymnal*, 1941, alt.  
 Music: ICH STERBE TÄGLICH, in manuscript, Munciple Library, Leipzig, 1756

“The Peace of the Lord/*La paz del Señor*  
 “In the Peace of God Find Rest”

HYMN 646  
 ACS 1029

TABLE BLESSING

(standing)

Response: ☩ **Amen.**

PRAYER AFTER COMMUNION

Response: ☩ **Amen.**

# Sending

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*The Sacrament of our Lord's Body and Blood may be sent to those unable to be present at our celebration.*

☐ We send you forth bearing these holy gifts, that they may also share in the communion of Christ's body and blood.

☑ **We, who are many, are one body in Christ, sharing one bread, one cup.**

## BLESSING

Response: ☑ **Amen.**

## DISMISSAL

☐ Go in peace to love and serve as Christ.

☑ **Thanks be to God.**

## POSTLUDE

Fantasia alla Extempore

Charles Zeuner

**Acknowledgments:** *Kyrie*, "Glory to God," and "Lamb of God" by Ronald A. Nelson. Psalm tone by Daniel E. Schwandt, © 2026. Psalm text from *The Psalter: A Faithful and Inclusive Rendering from the Hebrew into Contemporary English Poetry, Intended Primarily for Communal Song and Recitation*, © 1994 International Committee on English in the Liturgy, Inc. All rights reserved. Gospel Acclamation based on *Agnus Dei* from Mass IX, adapted by Regina Fryxell from the Swedish Missal 1942. *Sanctus* adapted by J. S. Bach from "Heilig, Heilig," Steinau, 1726, after *Sanctus minus summus*; BWV 325. Lord's Prayer (*Otche Nash*) by Nikolai Kedrov Sr., adapted by David Cherwien.

**About today's music:** In recognition of the Independence Day weekend, this Sunday's music reflects the rich tapestry of American music. Florence Price (1887–1953) was the first Black American woman to gain wide recognition as a symphonic composer. Her organ music is typical of the lyrical, romantic style of early 20th-century popular organ music. Randall Thompson (1899–1984) was a noted 20<sup>th</sup>-century composer and teacher, perhaps best known for his "Alleluia" for choir. Charles Zeuner (1795–1857) became a well-known organist in Boston and Philadelphia and was among the first generation of American organ composers. His *Fantasia alla Extempore* evokes the late Classical style of Beethoven. Today's hymns reflect the global contributions to our hymnody. Music from English, Scandinavian, German, Russian, and Latin American traditions regularly fill our liturgies, but today it is worth noting how these hymns from other countries and immigrant communities enrich and give voice to our own proclamation.

## WORSHIP LEADERS

<b>Presiding Minister</b>	*Rev. Art Halbardier
<b>Preacher</b>	Vicar Erik Nelson
<b>Organist</b>	Cantor Daniel Schwandt
<b>Soloist</b>	Chandler Molbert
<b>Sacristan</b>	Andrew Stoebig
<b>Assisting Minister</b>	Mark Pipkorn
<b>Eucharistic Minister</b>	Vicar Nelson
<b>Communion Ministers</b>	Linda & Brad Holt, Judy & Walt Hinck
<b>Livestream / Audio Mix</b>	David Molvick
<b>Acolytes</b>	Matt Anderson, Amy Thompson
<b>Lector</b>	Louise Lystig Fritche
<b>Ushers</b>	Mike Knudson, Sue Browender, Andrew Andersen
<b>Altar Guild</b>	Cynthia Prosek, Tammy Anderson
<b>Coffee Hosts</b>	<b>Host Needed</b>

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## WORSHIP LEADERS FOR NEXT SUNDAY, JULY 12

<b>Presiding Minister</b>	*Rev. Tom Shattauer
<b>Preacher</b>	Rev. Bruce Burnside
<b>Organist</b>	Cantor Daniel Schwandt
<b>Sacristan</b>	Jim Bargmann
<b>Assisting Minister</b>	Vicar Erik Nelson
<b>Eucharistic Minister</b>	Eric Zander
<b>Communion Ministers</b>	Larry Duncan, Art Halbardier
<b>Livestream / Audio Mix</b>	Donn McLellan
<b>Acolytes</b>	Elaine Halbardier, Thomas Fenner
<b>Lector</b>	George Heider
<b>Ushers</b>	Jerry Duncan, Joy Obardiaru, Stephanie Obardiaru
<b>Altar Guild</b>	Lynn Ruff, Bonnie McLellan
<b>Coffee Hosts</b>	<b>Host Needed</b>

*\* Pastor Crippen is on vacation, returning July 23<sup>rd</sup>.*

# THIS WEEK AT MOUNT OLIVE

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**Sunday, July 5** – *Sixth Sunday after Pentecost, Lect. 14 A*

**10:00 a.m. Holy Eucharist**

**Monday, July 6** – *Jan Hus, martyr*

6:30 p.m. Recorder Group Meeting

7:00 p.m. Monday Night WAVE (N.A. group)

**Tuesday, July 7**

**Wednesday, July 8**

10:00 a.m. Staff meeting

12:00 p.m. Bible Study (meeting on Wednesdays during the summer)

**Thursday, July 9**

**9:30 a.m. Morning Prayer**

7:00 p.m. Vestry Meeting

7:00 p.m. Narcotics Anonymous

**Friday, July 10**

7:00 pm Recovery Group

**Saturday, July 11** – *Benedict of Nursia, Abbot of Monte Cassino*

9:00 a.m. Gardening Day

10:00 a.m. Book Discussion Meeting

**Sunday, July 12** – *Seventh Sunday after Pentecost, Lect. 15 A*

**10:00 am Holy Eucharist**, followed by coffee and fellowship

## OUR LIFE TOGETHER

**Please pray throughout the week for the following persons:** Keith Bartz; Dixie Berg; Leah Crosby and her newborn daughter, Myla Rose; Jan Gallagher; Allen Heggen; Neil Hering; Mary Rose Kaliher; Leanna Kloempken; Bob Lee; Tim Lindholm; Jude Mostek; Gary Nack; Kandi Jo Nelson; Gail Nielsen; Connie & Rod Olson; Russ Pearson; Elijah Pettis; Robin Rayfield; Pariann Schenk; Rodney Schrank; Mark Spitzack; David & Shirley Tabis; John Wall; Grace Wiechman; Paul Carlson, friend of David Anderson; Paul Solarski, Marie Solarski, and Jessie Solarski, relatives of Emily Bird; Sara Brunette, daughter-in-law of CJ Brunette; Lawrence Walker & Anne Walker, friends of Irene Campbell; Heather Johnson and Theresa Ryser, relatives of Kat & Gretchen Campbell-Johnson; David Gutierrez, father of Consuelo Crosby; Jack Pogge and Joy McDonald Coltvet, friends of Jan Harbaugh; Mark Holtzen, Tom Cedal, Chuck Dull, and Brian Johnson, cousin and friends of Carolyn & George Heider; Jesus Lopez and Philip Borchardt, friends of Gene Janssen; the Klapushynski family (of Ukraine), friends of Jim & Judy Johnson; Bonnie Beisell and Ken Kaliher, friend and brother of Dave & Mary Rose Kaliher; Mike Ruchie, brother of Kathy Kruger; Ann Richards, friend of Carol Martinson; Jan McCuen, mother of Matt McCuen; Sandy Bryant, Daniel Nelson, and Martha Johnson, sister, brother, and aunt of Sherry Nelson; Stan & Darlene Nelson, parents of Brad Nelson; Chris McCune-Zierath, friend of Lisa Nordeen; Olive Oelfke, infant great-granddaughter of George & Marlys Oelfke; Linda Penas, relative of Dwight Penas & Kathy Thurston; Milt Ferris, brother-in-law of Cynthia Prosek; Jolie Melana Meshbeshier and Kit Delfino, friends of Robin Rayfield; Aric Sorenson, former member of Mount Olive; Trish Ryan, mother-in-law of Erika Thurston Ryan; Miranda Alvis, niece of Tim Sneer; David Duran, friend of Kevin Vazquez; Marijane and Cheryl Ness and Steve Langlie, friends of Eric Zander; and Steve Horsfield, friend of Mount Olive.

**For those celebrating their baptismal anniversaries this week:** Andrew Stoebig, Sue Browender, Mary Dorow, Beth Gaede, Donna Wolstad, Lisa Nordeen, David Tabis, Judy Johnson, Margaret Gohman, Liam Spaulding

**At the death of:** Ronald Sanabria, friend of Greg Hemme

**In hospice care:** Rev. Raymond Sanders, friend of Eric Zander; Christiane Reichel, friend from Leipzig

**We remember the saints who have gone before us:**

**July 6:** *Jan Hus, martyr, died 1415.* Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church and burned at the stake.

**July 11:** *Benedict of Nursia, Abbot of Monte Cassino, died around 540.* Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit, and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.

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**Mount Olive Lutheran Church (ELCA)**

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*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

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Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

**Staff**

Pastor – Joseph Crippen

Vicar – Erik Nelson

Sexton – Jose Morocho

Cantor – Daniel Schwandt

Office Administrator – Amy Thompson

Coordinator of Neighborhood Ministry – Jim Bargmann

