

Readings + 3rd Sunday after Pentecost, Lect. 11 A + June 14, 2026

Prayer of the Day

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen

First Reading Exodus 19:2-8a

²The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.

³Then Moses went up to God; the LORD called to him from the mountain, “Thus you shall say to the house of Jacob, and tell the Israelites:

⁴‘You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ⁸The people all answered as one, “Everything that the LORD has spoken we will do.”

Psalmody Psalm 100

Make a joyful noise to the LORD, all you lands!

Serve the LORD with gladness; come into God’s presence with a song.

Know that the LORD is God, our maker to whom we belong; we are God’s people and the sheep of God’s pasture.

Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God’s holy name.

Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.

Second Reading Romans 5:1-8

Paul writes: ¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But it is proof of God’s own love for us in that while we still were sinners Christ died for us.

Holy Gospel Matthew 9:35 – 10:8 [9-23]

Mark and Luke also have this section, but Mark omits talk of the harvest, and Matthew’s version is more detailed.

³⁵Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the reign of heaven, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers for the harvesting.”

¹⁰¹Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³Philip and Bartholomew; Thomas and Matthew the

tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

Again, Mark and Luke also have Jesus' sending words, but Matthew's version is longer and more detailed.

⁵ These twelve Jesus sent out with the following instructions: "Do not take a road leading to Gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, 'The reign of heaven has come near.' ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ I tell you the truth, it will be more

tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

Mark and Luke place most of this next section near the end of their Gospels. At this earlier place, Luke only has "lambs in the midst of wolves," and a brief, two verse, promise that the Spirit will give us words.

¹⁶ "I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and rulers because of me, as a testimony to them and the Gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you.

²¹ Sibling will betray sibling to death and the parent the child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for I tell you the truth, you will not have gone through all the towns of Israel before the Son-of-Humanity comes.]