



Second Sunday after Pentecost

June 7, 2026 † 10:00 a.m.
Mount Olive Lutheran Church
Minneapolis, Minnesota

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.

Focus on the Season: Second Sunday after Pentecost, Lect. 10 A

Today Jesus criticizes those who would be self-righteous and judge others, reminding us that mercy is to be at the heart of our religious practices, and our life of faith. God is found with those on the margins of society, like Matthew the tax collector or the hemorrhaging woman today. As we gather for worship, we who also are in need receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world ourselves.

Second Sunday after Pentecost, Lect. IO A

June 7, 2026 † 10:00 a.m.

The Entrance Liturgy

PRELUDE: “Nun lob mein Seel’ den Herren,” BuxWV 212 Dieterich Buxtehude
(My Soul, Now Praise Your Maker)

ENTRANCE HYMN (standing)
“My Soul, Now Praise Your Maker” *hymn on pp. 12-13 of worship folder*

GREETING

☐ The grace of our Lord . . . be with you all. ☑ **And also with you.**

KYRIE

1, 3 Ky - ri - e e - lei - son, Ky - ri - e e - lei - son,
2 Chris - te e - lei - son, Chris - te e - lei - son,

Ky - ri - e e - le - - - i - son.
Chris - te e - le - - - i - son.

CANTICLE OF PRAISE

“All Glory be to God on High”

page 159

PRAYER OF THE DAY

Response: ☑ **Amen**

The Liturgy of the Word

FIRST READING: Hosea 5:15—6:6

(seated)

Response: **☒ Thanks be to God.**

A brief silence follows the reading.

PSALMODY: Psalm 50:7-15

A brief silence follows the psalm.

The verses are sung by all in harmony, using the following tone.



⁷Listen, my | people,
and I will | speak:

Israel, I will bear witness a- | gainst you;
for I am God, your | God.

⁸I do not accuse you because of your sacri- | fices;
your burnt offerings are always be- | fore me.

⁹I will not accept a calf from your | stalls,
nor goats from your | pens;

¹⁰for all the wild animals of the forest are | mine,
the cattle on a thousand | hills.

¹¹I know every bird of the | mountains,
and the creatures of the fields are | mine.

¹²If I were hungry, I would not | tell you,
for the whole world is mine and all that is | in it.

¹³Do you think I eat the flesh of | bulls,
or drink the blood of | goats?

¹⁴Offer to God a sacrifice of thanks- | giving
and make good your vows to the | Most High.

¹⁵Call upon me in the day of | trouble;
I will deliver you, and you shall honor | me.”

SECOND READING: Romans 4:13-25

Response: **☩ Thanks be to God.** *A brief silence follows the reading.*

GOSPEL ACCLAMATION

Sung twice

(standing)



Verse: The Spirit of the Lord is upon me, and has anointed me to bring good news to the poor. - Luke 4:18

HOLY GOSPEL: Matthew 9:9-13, 18-26

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

Please remain standing until the invocation is pronounced.

SERMON

Grace Enough

Silence for reflection follows the sermon.

HYMN OF THE DAY

“There’s a Wideness in God’s Mercy”

Stanza 1 – All

Stanzas 2, 3 – In canon, pulpit side begins, lectern side follows one measure later.

Stanza 4 – All

(standing)

HYMN 588

APOSTLES’ CREED

page 105

PRAYERS OF INTERCESSION

Response: **☩ hear our prayer.**

PEACE

You are invited to share God’s peace with those around you.

The Liturgy of the Eucharistic Meal

AT THE OFFERING

(seated)

An offering is gathered for the mission of the church, including the care of those in need. Gifts may be placed in the offering plate or made online using the QR code on the back of this worship folder.

“There’s a Wideness In God’s Mercy” (LORD, REVIVE US)

Ronald A. Nelson

OFFERTORY

(standing as the gifts are brought forward)

“Let the Vineyards Be Fruitful”

HYMN 184

OFFERTORY PRAYER

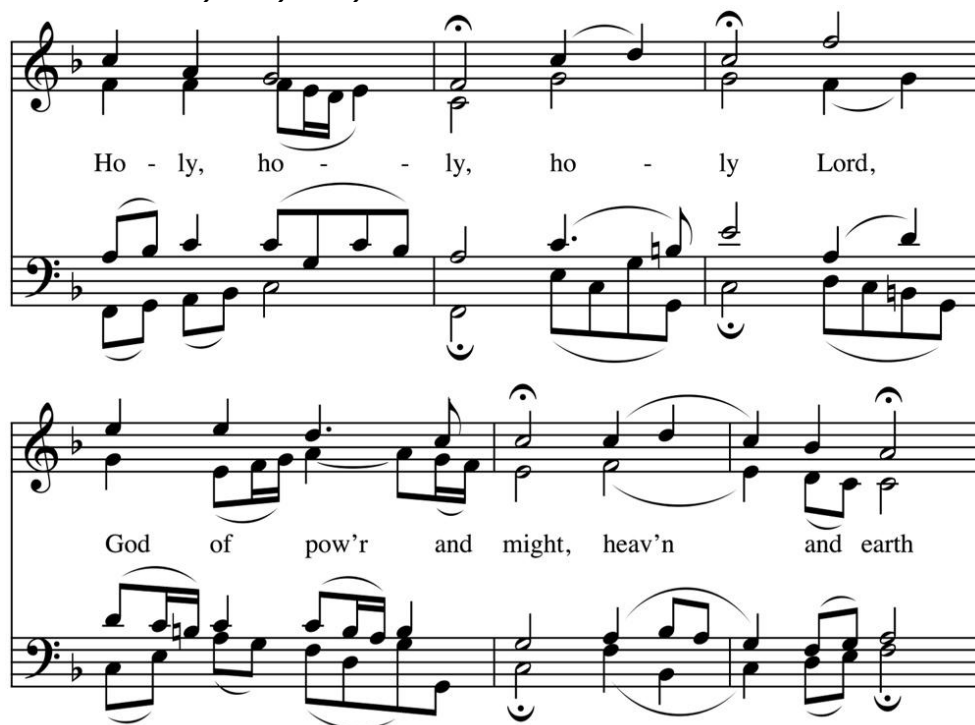
Response:  Amen

GREAT THANKSGIVING

Sursum Corda – “Lift up your hearts”

page 152

Sanctus – “Holy, holy, holy”



Ho - ly, ho - - ly, ho - ly Lord,

God of pow'r and might, heav'n and earth

are full of your glo - ry. Ho - san - na

in the high - est. Bles - sed is he who comes in the

name of the Lord. Ho - san-na in the high - est.

Eucharistic Prayer

- Holy and Triune God, you alone . . . Christ's death until he comes.
- Christ has died. Christ is risen. Christ will come again.**
- Holy and Triune God, we remember, . . . longing for Christ's return.
- Amen. Come, Lord Jesus.**

☞ Holy and Triune God, we pray . . . throughout the world.

☞ **Amen. Come, Holy Spirit.**

☞ Blessing, praise, and thanks . . . world without end.

☞ **Amen**

Lord's Prayer

spoken

page 154

INVITATION TO THE TABLE

☞ The bread of God is that which comes down from heaven and gives life to the world.

☞ **O Christ, give us this bread always.**

AT THE COMMUNION

(seated)

Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. The bread is gluten-free. If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

Agnus Dei – “Lamb of God”

page 154

“We Come to You for Healing, Lord”

HYMN 617

Stanza 1 – All

Stanza 4 – Low voices

Stanza 2 – Treble voices

Stanza 5 – All

Stanza 3 – All, in harmony

“Have No Fear, Little Flock”

HYMN 764

“In Thee Is Gladness”

HYMN 867

TABLE BLESSING

(standing)

Response: ☞ **Amen.**

PRAYER AFTER COMMUNION

Response: ☞ **Amen.**

The Liturgy of Sending

The Sacrament of our Lord's Body and Blood may be sent to those unable to be present at our celebration.

- ☐ We send you forth bearing these holy gifts, that they may also share in the communion of Christ's body and blood.
- ☑ **We who are many are one body in Christ, sharing one bread, one cup.**

BLESSING

DISMISSAL

- ☐ Go in peace to love and serve as Christ.
- ☑ **Thanks be to God.**

POSTLUDE: Fugue in D minor (Dorian), BWV 538 J. S. Bach

Acknowledgments: Kyrie, Russian Orthodox traditional. "All glory be to God on high," music attributed to Nicolaus Decius; text paraphrase by Martin A. Seltz. Psalm tone by Robert Knox Kennedy, © 1979. Psalm text from *Evangelical Lutheran Worship*, © 2006 Augsburg Fortress. All rights reserved. Gospel Acclamation based on *Agnus Dei* from Mass IX, adapted by Regina Fryxell from the Swedish Missal 1942. *Sanctus* adapted by J. S. Bach from "Heilig, Heilig," Steinau, 1726, after *Sanctus minus summus*; BWV 325. "Lamb of God" by Ronald A. Nelson.

WORSHIP LEADERS

Presiding Minister	Pastor Joseph Crippen
Preacher	Vicar Erik Nelson
Organist	Cantor Daniel Schwandt
Sacristan	Adam Krueger
Assisting Minister	David Anderson
Communion Ministers	Al Bipes, Judy & Walt Hinck, Brad & Linda Holt
Livestream / Audio Mix	Reid Peterson / David Molvik
Acolytes	Thomas Fenner, John Meyer
Lector	Peggy Hoeft
Ushers	Art Halbardier, Lynn & Rob Ruff
Altar Guild	Lynn Ruff, Bonnie McLellan
Coffee Hosts	Graduate Recognition

WORSHIP LEADERS FOR NEXT SUNDAY, JUNE 14

Presiding Minister & Preacher	Pastor Joseph Crippen
* Organist	Robert Farlee
Sacristan	Jim Bargmann
Assisting Minister	Paul Odlaug
Eucharistic Minister	Vicar Erik Nelson
Communion Ministers	Larry Duncan, Art Halbardier
Livestream / Audio Mix	Dan Hellerich / Ken Scholz
Acolytes	Amy Thompson, Rose Thompson
Lector	David Bryce
Ushers	Sue Browender, Carol Martinson, Elena Molbert
Altar Guild	Cynthia Prosek, Jan Harbaugh
Coffee Hosts	New member welcome

** Cantor Schwandt will be attending the Lawrence University graduation in Appleton, Wisconsin.*

OUR LIFE TOGETHER

- **Please pray throughout the week for the following persons:** Keith Bartz; Dixie Berg; Al Bostelmann; Leah Crosby and her newborn daughter, Myla Rose; Jan Gallagher; Allen Heggen; Neil Hering; Mary Rose Kaliher; Leanna Kloempken; Bob Lee; Tim Lindholm; Jude Mostek; Gary Nack; Kandi Jo Nelson; Gail Nielsen; Connie & Rod Olson; Russ Pearson; Elijah Pettis; Robin Rayfield; Pariann Schenk; Rodney Schrank; Mark Spitzack; David & Shirley Tabis; John Wall; Grace Wiechman; Paul Carlson, friend of David Anderson; Paul Solarski, Marie Solarski, and Jessie Solarski, relatives of Emily Bird; Sara Brunette, daughter-in-law of CJ Brunette; Lela Frazier, Lawrence Walker & Anne Walker, sister and friends of Irene Campbell; Heather Johnson and Theresa Ryser, relatives of Kat & Gretchen Campbell-Johnson; David Gutierrez, father of Consuelo Crosby; Jack Pogge and Joy McDonald Coltvet, friends of Jan Harbaugh; Mark Holtzen, Tom Cedal, Chuck Dull, and Brian Johnson, cousin and friends of Carolyn & George Heider; Jesus Lopez and Philip Borchardt, friends of Gene Janssen; the Klapushynski family (of Ukraine), friends of Jim & Judy Johnson; Bonnie Beisell and Ken Kaliher, friend and brother of Dave & Mary Rose Kaliher; Mike Ruchie, brother of Kathy Kruger; Ann Richards, friend of Carol Martinson; Jan McCuen, mother of Matt McCuen; Sandy Bryant, Daniel Nelson, and Martha Johnson, sister, brother, and aunt of Sherry Nelson; Stan & Darlene Nelson, parents of Brad Nelson; Chris McCune-Zierath, friend of Lisa Nordeen; Olive Oelfke, infant great-granddaughter of George & Marlys Oelfke; Linda Penas, relative of Dwight Penas & Kathy Thurston; Milt Ferris, brother-in-law of Cynthia Prosek; Jolie Melana Meshbeshier and Kit Delfino, friends of Robin Rayfield; David DeCoux, brother-in-law of James and Elisabeth Regan; Aric Sorenson, former member of Mount Olive; Trish Ryan, mother-in-law of Erika Thurston Ryan; Miranda Alvis, niece of Tim Sneer; David Duran, friend of Kevin Vazquez; Cheryl Ness and Steve Langlie, friends of Eric Zander; former vicar Rev. Glenn Seefeldt; and Steve Horsfield, friends of Mount Olive.
- **For those celebrating their baptismal anniversaries this week:** Stephen Berg, Gene Janssen, David Molvik, Lars Heinecke, Jeanette Eklund, Ellen Kormanik, Elizabeth Krueger-McCuen, Janis Tietz, and Felix Dahl.
- **In hospice care:** Rev. Raymond Sanders, friend of Eric Zander; Christiane Reichel, friend from Leipzig.
- **At the death of:** David Gutierrez, brother of Consuelo Crosby.
- **We remember the saints who have gone before us:**
The commemorations are listed on page 14 of worship folder.

My Soul, Now Praise Your Maker

*Stanza 1 – All; Stanza 2 – low voices begin; trebles alone at “The poor and contrite;”
Stanza 3 – harmony; Stanza 4 – all*

1 My soul, now praise your Mak - er! Let all with -
2 O God, you give the treas - ures of jus - tice,
3 For as a lov - ing moth - er has pit - y
4 God's grace re - mains for - ev - er, our chil - dren's

in me bless God's name who makes you full par - tak - er
truth, and right - eous - ness, with love be - yond all mea - sure,
on her chil - dren here, in lov - ing arms you gath - er
chil - dren yet shall prove that we, for - sak - en nev - er,

of mer - cies more than you dare claim. For - get not
with yearn - ing pit - y o'er dis - tress, you act not
all those who rev - 'rent - ly draw near. You know how
shall seek in awe and truth, God's love. In heav'n is

God, whose meek - ness still bears up all your sin,
as we mer - it but set all an - ger by.
frail our pow - ers, for we from dust are made.
fixed the dwell - ing, of God who rules o'er all;

who heals your ev - 'ry weak - ness, re - news your
 The poor and con - trite spir - it finds love's com -
 We flour - ish like the flow - ers, and e - ven
 you hosts with might ex - cel - ling, with prais - es

life with - in; whose grace and care are end - less
 pas - sion nigh; and high as heav'n a - bove us,
 so we fade; the wind but o'er them pass - es,
 ring - ing, fall. To God, for - ev - er reign - ing,

and saved you through the past; who leaves no suff'r - er
 as dawn from close of day, so far, since you have
 and all their bloom is o'er. We with - er like the
 sing praise, who hear the Word. For life and God's cre -

friend - less but rights the wronged at last.
 loved us, our sins are put a - way.
 grass - es; our place knows us no more.
 at - ing, my soul, oh, praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1829–1878, alt.
 Music: NUN LOB, MEIN SEEL, Kugelmann, Conventus Novi, 1540

The Commemorations

June 7: *Seattle, chief of the Duwamish Confederacy, died 1866* - Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

June 9: *St. Columba, died 597; St. Aidan, died 651; St. Bede, died 735; renewers of the church* - These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

June 11: *St. Barnabas, Apostle* - Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

THIS WEEK AT MOUNT OLIVE

Sunday, June 7 — *Second Sunday after Pentecost, Lect. 10 A; Seattle, chief of the Duwamish Confederacy*

10:00 am ***Holy Eucharist***, followed by Graduate Recognition

11:30 am Theological Discussion Group

4:00 pm ***Vespers***

Monday, June 8

7:00 pm Vicar Committee meeting

7:00 pm Monday Night WAVE

Tuesday, June 9 — *St. Columba, St. Aidan, and St. Bede, renewers of the church*

Wednesday, June 10

10:00 am Staff meeting

Noon Bible Study (meeting on Wednesdays during the summer)

Thursday, June 11 — *St. Barnabas, Apostle*

9:30 am ***Morning Prayer***

7:00 pm Narcotics Anonymous

Friday, June 12

7:00 pm Recovery Group

Saturday, June 13

9:00 am Gardening Day

9:00 am Archives Work group

9:30 am Foundation Board meeting

Sunday, June 14 — *Third Sunday after Pentecost, Lect 11 A*

10:00 am ***Holy Eucharist, with Reception of New Members***, followed by
New Member welcome



Mount Olive Lutheran Church (ELCA)

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Phone: (612) 827-5919

*Musical, Liturgical, Welcoming + A Reconciling in Christ
Congregation*

Email: welcome@mountolivechurch.org

Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Cantor – Daniel Schwandt

Vicar – Erik Nelson

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

