

# Readings + The Day of Pentecost, year A + May 24, 2026

## Prayer of the Day

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

## First Reading Numbers 11:24-30

<sup>24</sup> Moses went out and told the people the words of the LORD, and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup> Then the LORD came down in the cloud and spoke to Moses, and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup> Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup> And Joshua son of Nun, the assistant of Moses, one of his chosen ones, said, “My lord Moses, stop them!” <sup>29</sup> But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD’s spirit would be put on them!” <sup>30</sup> And Moses and the elders of Israel returned to the camp.

## Psalmody Psalm 104:24-34, 35b

How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

There go the ships to and fro, and Leviathan, which you made for the sport of it.

**All of them look to you to give them their food in due season.**

You give it to them; they gather it; you open your hand, and they are filled with good things.

**When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

You send forth your Spirit, and they are created; and so you renew the face of the earth.

**May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

You look at the earth and it trembles; you touch the mountains and they smoke.

**I will sing to the LORD as long as I live; I will praise my God while I have my being.**

May these words of mine please God. I will rejoice in the LORD. Hallelujah!

## Second Reading Acts 2:1-21

<sup>1</sup> When the day of Pentecost had come, the believers were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

<sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But

others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “You Judeans and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel: <sup>17</sup> ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your children shall prophesy, and your youth shall see visions, and your elders shall dream dreams. <sup>18</sup> Even upon all of my slaves, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’ ”

## **Holy Gospel** John 7:37-39

<sup>37</sup> On the last day of the festival of Booths, the great day, while Jesus was standing in the temple, he cried out, “Let anyone who is thirsty come to me, <sup>38</sup> and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’ ”

<sup>39</sup> Now Jesus said this about the Spirit, which those who trusted in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.