

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.

Focus on the Season: Maundy Thursday

With this day our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Paschal Triduum, the Great Three Days of Jesus’ death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus’ commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially those who are poor or marginalized. At the Lord’s Table we remember Jesus’ sacrifice of love for the world, even as we are called to offer ourselves in love for the life of the world.

Paschal Triduum: Maundy Thursday

April 2, 2026 † 7:00 p.m.

The Entrance Liturgy

PRELUDE: “Méditation” (Communion), from *Suite Médiévale* Jean Langlais

Please stand at the sound of the bell and face the cross as it is carried into the assembly.

CONFESSION AND FORGIVENESS (kneeling after the invitation) page 258
Individual Absolution

All are invited to come forward and kneel for the laying on of hands and the pronouncement of God’s forgiveness. Acolytes will help with the stairs. Please inform an usher if you wish to receive absolution in the pew.

During the time of absolution, all are invited to quiet meditation and prayer, kneeling if you wish. There are seven penitential psalms among the 150, psalms which may be useful for your meditation: Psalms 6, 32, 38, 51, 102, 130, and 143.

HYMN: “Three Holy Days Enfold Us Now” (standing)
ACS HYMN 930

GREETING

Response: ☩ **And also with you.**

PRAYER OF THE DAY

☩ Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☩ **Amen.**

The Liturgy of the Word

FIRST READING: Exodus 12:1-14

(seated)

Response: **Thanks be to God.** *A brief silence follows the reading.*

PSALMODY: Psalm 116:1-2, 12-19

A brief silence follows the psalm.

The antiphon is intoned by the choir, repeated by all, then sung after verses 13, 17, and 19. The choir sings the verses.

I will lift the cup of sal - va - tion
and call on the name of the LORD.

SECOND READING: I Corinthians 11:23-26

Response: **Thanks be to God.**

A brief silence follows the reading.

GOSPEL ACCLAMATION

(standing)

Love one another. Love one another.

Refrain

I give you a new commandment, that you ... *Refrain*
just as I have loved you, *Refrain* — John 13:34

HOLY GOSPEL: John 13:1-17, 31b-35

Response after the announcement: **Glory to you, O Lord.**

Response after the conclusion: **Praise to you, O Christ.**

Please remain standing until the invocation has been pronounced.

SERMON

Do You Know What I Have Done?

Silence for reflection follows the sermon.

THE FOOTWASHING

All are invited to participate. Footwashing stations are in the north and south transepts. An assistant will be waiting at each station. If you wish to participate, go forward to a station and sit down, removing your shoes and socks. After your feet have been washed, put your socks and shoes back on, stand and be ready for the next person to sit down. Then you wash that next person's feet. The assistant is available to help you as needed. When the last person at each station has had their feet washed, they will then wash the assistants' feet.

The Footwashing is performed by pouring a small amount of water over the top of the feet and then drying them with a towel.

At the Footwashing:

“Great God, Your Love Has Called Us”

HYMN 358

Stanza 1 – All

Stanza 4 – Low voices

Stanza 2 – Treble voices

Stanza 5 – All

Stanza 3 – All, in harmony

“Ubi caritas et amor”

HYMN 642

Silence follows the Footwashing.

PRAYERS OF INTERCESSION

(kneeling)

Response: **☩ hear our prayer.**

PEACE

(standing)

Response: **☩ And also with you.**

You are invited to share God's peace with those around you.

The Liturgy of the Eucharistic Meal

AT THE OFFERING

(seated)

An offering is gathered for the mission of the church, including the care of those in need. Gifts may be placed in the offering plate or made online using the QR code on the back of this worship folder.

“I Give to You a New Commandment”

Peter Nardone

I give to you a new commandment,
a new commandment I give to you,
that you love one another as I have loved you.
Ubi caritas est vera, Deus ibi est.
Where love is true, God is there.
Congregavit nos in unum Christi amor.
The love of Christ has gathered us together into one.
Exsultemus, et in ipso icundemur.
Let us rejoice and be glad.
Timeamus, et amemus Deum vivum.
Let us fear and love the living God. - John 13:34-35, Liber Usualis

OFFERTORY

(standing)
HYMN 462

“Now We Join in Celebration”

OFFERTORY PRAYER

Response: ☩ Amen.

GREAT THANKSGIVING

Sursum Corda – “Lift up your hearts”

page 161

Sanctus – “Holy, holy, holy”

HYMN 190

Eucharistic Prayer

- ☩ Holy God, Creator of all . . . until he comes.
- ☩ **Christ has died. Christ is risen. Christ will come again.**
- ☩ Therefore, O God . . . your bountiful feast.
- ☩ **Amen. Come, Lord Jesus.**
- ☩ Come among us . . . your mercy and love.
- ☩ **Amen. Come, Holy Spirit.**
- ☩ Be among your people . . . now and forever.
- ☩ **Amen.**

Lord’s Prayer

sung by all

page 163

AT THE COMMUNION

(seated)

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.
The bread is gluten-free.
If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

Agnus Dei – “Lamb of God”

Lamb of God, to you be all glory, honor, praise, and thanksgiving. *Refrain*

Refrain



Ag-nus De - i, qui tol - lis pec -
ca - ta mun - di, mi - se - re - re no - bis.

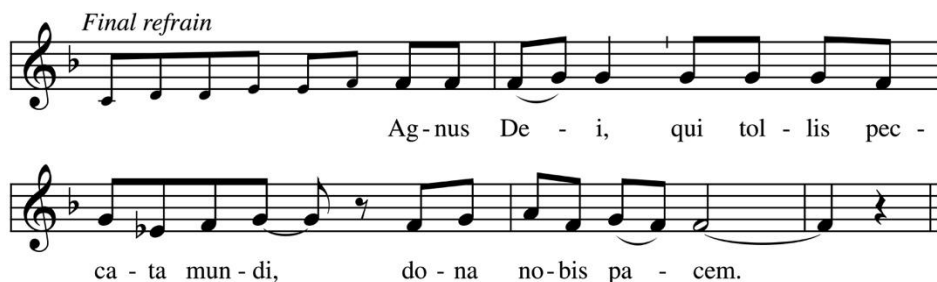
Lamb of God, once slain and now living forever. *Refrain*

Lamb of God, whose blood is poured out upon the world. *Refrain*

Lamb of God, the sacrifice beyond all others and forever. *Refrain*

Lamb of God, the sign of unity and our source of peace. *Final refrain:*

Final refrain



Ag-nus De - i, qui tol - lis pec -
ca - ta mun - di, do - na no-bis pa - cem.

Translation:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

“Drop, Drop, Slow Tears”

Orlando Gibbons, adapt. David Blackwell

Drop, drop, slow tears, and bathe those beautiful feet,
which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.

- Phineas Fletcher

“Of the Glorious Body Telling”

hymn on page 10 of worship folder

TABLE BLESSING

Response: **Amen.**

(standing)

PRAYER AFTER COMMUNION

Response: **☩ Amen.**

STRIPPING OF THE ALTAR

(kneeling)

Psalm 88 *Sung by the choir*

“Stay with Me”

HYMN 348

After the stripping of the altar, all may stay for prayer and meditation or depart in silence.

Paschal Triduum and Easter at Mount Olive

- The liturgy of The Three Days continues tomorrow, Good Friday, with the Liturgy of Good Friday at 7:00 p.m., which includes the Passion according to St. John and adoration of the cross with the solemn reproaches. At noon, the Way of the Cross will be prayed, featuring musical meditations on the stations of the cross.
- The Three Days continues Saturday with the Resurrection of Our Lord: Vigil of Easter, the first mass of Easter. It includes the service of light, readings, Holy Baptism, and affirmation of baptism. A festive reception follows.
- The Resurrection of Our Lord: Easter Day concludes the Paschal Triduum and marks the beginning of the Easter season. A festival Holy Eucharist will be celebrated at 10:00 a.m. A carry-in brunch will be held, beginning at 9:00 a.m.

Acknowledgments: Psalm 116 refrain by Daniel Schwandt © 2024, psalm tone by Daniel Pinkham. Gospel Acclamation by Daniel Schwandt © 2026. “Litany for the Breaking of Bread” by Richard Proulx © 1985 GIA Publications, Inc. All rights reserved. Refrain from Mass XVIII (*Deus Genitor alme*), trope texts by Daniel P. Coughlin.

WORSHIP LEADERS

Presiding Minister & Preacher	Pastor Joseph Crippen
Organists	Cantor Daniel Schwandt, John Schwandt
Sacristan	Al Bipes
Assisting Minister	Mark Pipkorn
Eucharistic Minister	Vicar Erik Nelson
Choir	Mount Olive Cantorei
Livestream/Audio Mix	Donn McLellan / David Molvik
Lector	Andrew Andersen
Acolytes	Lora Dundek, Amy Thompson
Ushers	Mike Knudson, Lisa Nordeen
Altar Preparation	Bonnie McLellan

Of the Glorious Body Telling



All 1 Of the glo - rious bod - y tell - ing, O my
All 2 Giv'n for us, for us de - scend - ing, born of
Low voices 3 At the last great sup - per, ly - ing cir - cled
Treble voices 4 Word made flesh, by word or - dain - ing ver - y
All 5 There - fore we, be - fore him bend - ing, this great
All 6 Glo - ry let us give, and bless - ing to the



tongue, its mys - t'ries sing, and the blood, all price ex -
 Wom - an here be - low, mor - tal, as with us con -
 by his cho - sen band, meek - ly with the law com -
 bread his flesh to be; we, in wine Christ's blood ob -
 sac - ra - ment re - vere; an - cient forms now have their
 Fa - ther and the Son; hon - or, might, and praise ad -



cel - ling, which the world's e - ter - nal King,
 vers - ing, stayed, the gos - pel seed to sow;
 ply - ing, first he fin - ished its com - mand;
 tain - ing, and, if sens - es fail to see,
 end - ing, for the new - er rite is here;
 dress - ing, while e - ter - nal ag - es run;



in a no - ble womb once dwell - ing,
 then he closed with sol - emn end - ing
 then, im - mor - tal food sup - ply - ing,
 faith a - lone will wake those strain - ing
 faith, our out - ward sense be - friend - ing,
 ev - er, too, the Spir - it bless - ing,



shed for this world's ran - som - ing.
 won - drous - ly his life of woe.
 gave him - self with his own hand.
 to be - hold the mys - ter - y.
 makes the in - ward vi - sion clear.
 who, from both, with both is one. A - men.

Text: Thomas Aquinas, 1227–1274; tr. composite
 Music: PANGE LINGUA, Plainsong, mode III, Vatican collection



Mount Olive Lutheran Church (ELCA)

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*Musical, Liturgical, Welcoming + A Reconciling in Christ
Congregation*

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Staff

Pastor – Joseph Crippen

Cantor – Daniel Schwandt

Vicar – Erik Nelson

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

