

IESUS NAZARENUS REX IUDAEORUM
Ἰησοῦς ὁ Ναζαρενὸς ὁ βασιλεὺς τῶν Ἰουδαίων
שמועזרת מלך היהודים

ΠΟ

2013

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.

Focus on the Season: Good Friday

At the heart of the Good Friday liturgy is the Passion according to St. John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day – the Triumph of the Cross – reminds us that the Church gathers not to mourn this day but to celebrate our Lord’s life-giving Passion and to find strength and hope in the Tree of Life. In the ancient Bidding Prayer, we offer petitions for all the world for whom Christ died. Tonight’s liturgy continues tomorrow evening with the Vigil of Easter, the first Eucharist of the Resurrection of our Lord.

SECOND READING: Hebrews 10:16-25 *A brief silence follows the reading.*

Response: **☑ Thanks be to God.**

GOSPEL ACCLAMATION

(standing)

☐ Look to Je - sus, look to Je - sus.

☑ Look to Je - sus, look to Je - sus.

Refrain

Look to Jesus, who for the sake of the joy that was set before him
endured the cross, disregarding its shame,

Refrain

and has taken his seat at the right hand of the throne of God.

Refrain

- Hebrews 12:2

HOLY GOSPEL: John 18:1—19:42

☐ The Passion of our Lord Jesus Christ, according to St. John.

The assembly is seated.

HYMN 357, “Lamb of God, Pure and Sinless”

Sung after each of the three parts: Stanza 1 after Part 1, and so on.

After singing stanza 2, when the vicar stands to read Part 3, all stand.

After the words, “Then he bowed his head and gave up his spirit,” all kneel.

All stand as the reading continues; remain standing for the final stanza of the hymn.

Please remain standing until the invocation has been pronounced.

SERMON

Look to Jesus

(seated)

HYMN OF THE DAY

“O Sacred Head, Now Wounded”

Stanzas 1, 2 – All, in harmony

Stanza 3 – Choir

Stanza 4 – All, in harmony

(standing)

HYMN 351

BIDDING PRAYER

Each petition takes the following form:

A Let us pray...

P Almighty and Eternal God ... through Christ our Lord. **C** **Amen.**

(kneeling)

LORD’S PRAYER

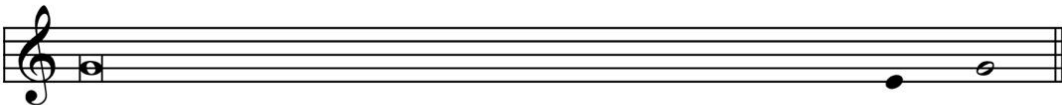
C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Liturgy of the Cross

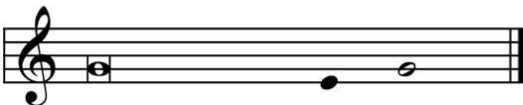
PROCESSION OF THE CROSS

(standing to face the cross)

Sung 3 times.



L Behold the life-giving cross, on which was hung the Savior of the whole world.



C Oh, come, let us a - dore.

The assembly kneels. Silence is kept.

As an expression of adoration of the crucified Christ, people may come to the cross to make a sign of reverence. Such actions may include pausing before the cross, bowing, kneeling, or sitting before it in prayer, or touching it. During this time the solemn reproaches are sung.

As you reverence the cross, a personal response might be:

“I adore you, O Christ, and I bless you. By your cross you have redeemed the world.”

O my people, O my church, what have I done to you?

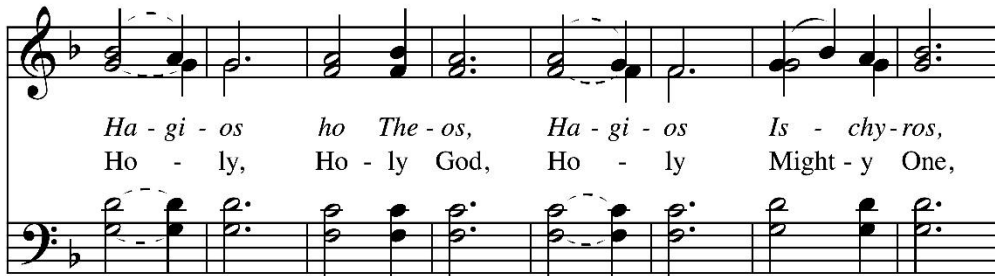
How have I offended you? Answer me.

I led you out of slavery into freedom,

and delivered you through the waters of rebirth,

but you have prepared a cross for your Savior.

Refrain:



Ha - gi - os ho The - os, Ha - gi - os Is - chy - ros,
Ho - ly, Ho - ly God, Ho - ly Might - y One,



Ha - gi - os A - tha - na - tos, e - le - i - son hi - mas.
Ho - ly Im - mor - tal One, have mer - cy on us.

O my people, O my church, what more could I have done for you?

Answer me.

Forty years I led you through the desert, feeding you with manna on the way;

I saved you from the time of trial and gave you my body, the bread of heaven,

but you have prepared a cross for your Savior. *Refrain*

O my people, O my church, what more could I have done for you?
Answer me.

I led you on your way in a pillar of cloud and fire,
but you led me to the judgment hall of Pilate;
I guided you by the light of the Holy Spirit,
but you have prepared a cross for your Savior. *Refrain*

O my people, O my church, what more could I have done for you?
Answer me.

I planted you as my fairest vineyard, but you brought forth bitter fruit;
I made you branches of the vine and never left your side,
but you have prepared a cross for your Savior. *Refrain*

O my people, O my church, what more could I have done for you?
Answer me.

I poured out saving water from the rock,
but you gave me vinegar to drink;
I poured out my life and gave you the new covenant in my blood,
but you have prepared a cross for your Savior. *Refrain*

O my people, O my church, what more could I have done for you?
Answer me.

I gave you a royal scepter, but you gave me a crown of thorns;
I gave you the kingdom and crowned you with eternal life,
but you have prepared a cross for your Savior. *Refrain*

O my people, O my church, what more could I have done for you?
Answer me.

I struck down your enemies, but you struck my head with a reed;
I gave you my peace, but you draw the sword in my name,
and you have prepared a cross for your Savior. *Refrain*

O my people, O my church, what more could I have done for you?
Answer me.

I opened the waters to lead you to the promised land,
but you opened my side with a spear;
I washed your feet as a sign of my love,
but you have prepared a cross for your Savior. *Refrain*

Ha - gi - os ho The - os, Ha - gi - os Is - chy - ros,
Ho - ly, Ho - ly God, Ho - ly Might - y One,

Ha - gi - os A - tha - na - tos, e - le - i - son hi - mas.
Ho - ly Im - mor - tal One, have mer - cy on us.

O my people, O my church, what more could I have done for you?
Answer me.

I lifted you up to the heights, but you lifted me high on a cross;
I raised you from death and prepared for you the tree of life,
but you have prepared a cross for your Savior. *Refrain*

O my people, O my church, what more could I have done for you?
Answer me.

I grafted you into my people Israel,
but you made them scapegoats for your own guilt,
and you have prepared a cross for your Savior. *Refrain*

O my people, O my church, what more could I have done for you?
Answer me.

I came to you in the least of your siblings,
but I was hungry and you gave me no food, thirsty and you gave me no drink,
a stranger and you did not welcome me, naked and you did not clothe me,
sick and in prison and you did not visit me,
and you have prepared a cross for your Savior. *Refrain*

When all have returned to their places:

(standing)

P We adore you, O Christ, and we bless you.

C **By your holy cross you have redeemed the world.**

HYMN OF TRIUMPH OF THE CROSS

HYMN 355

“Sing, My Tongue”

Stanza 1 – Choir

Stanza 5 – Low voices

Stanza 2 – All

Stanza 6 – All

Stanza 3 – Treble voices

Stanza 7 – All

Stanza 4 – All

The assembly leaves in silence.

Paschal Triduum and Easter at Mount Olive

- The Three Days continues tomorrow with the Resurrection of Our Lord: Vigil of Easter, the first mass of Easter, at 8:30 p.m. It includes the service of light, readings, Holy Baptism, and affirmation of baptism. A festive reception follows.
- The Resurrection of Our Lord: Easter Day concludes the Paschal Triduum and marks the beginning of the Easter season. A festival Holy Eucharist will be celebrated at 10:00 a.m. A carry-in brunch will be held, beginning at 9:00 a.m.

Acknowledgments: Psalm tones 13 and 6 from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress. Used by permission. “Agios, o Theos” trad. Polish, attr. B. Lebedev. Setting of the Solemn Reproaches by Daniel Schwandt.

Worship Leaders

Leader & Preacher	Vicar Erik Nelson
Organist	Cantor Daniel Schwandt
Sacristan	Brad Nelson
Assisting Minister	Kathy Thurston
Livestream / Audio Mix	Dan Hellerich / David Molvik
Choir	Cantorei
Ushers	Irene Campbell, Lisa Nordeen



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Staff

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Cantor – Daniel Schwandt

Vicar – Erik Nelson

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

