

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.

Focus on the Season: *Sunday of the Passion, year A*

On this day Christians throughout the world begin the great and holy week that culminates in the central celebration of our faith: the Lord’s passage from death to new life celebrated in the Three Days. Today’s reading of Christ’s passion sets forth the central act of God’s love for the world. In the reception of the Lord’s Body and Blood, the church receives this life-giving love. In prayer, hymns, and readings, we hear the great paradox of our faith: Christ is proclaimed the mighty one who reigns from the tree of life.

Sunday of the Passion

March 29, 2026 † 8:00 & 10:45 a.m.

The Liturgy of Palms

The assembly gathers at the north door of the Parish House or, in case of inclement weather, in the Chapel Lounge.

As the ministers join the assembly, the choir sings the Introit.

INTROIT: “Hosanna filio David”

Mode VII

Hosanna filio David:

benedictus qui venit in nomine Domini.

Rex Israel: Hosanna in excelsis.

Hosanna to the Son of David.

*Blessed is the one who comes in the name of the Lord,
the King of Israel. Hosanna in the highest.*

GREETING AND INVITATION

BLESSING OF PALMS

The people hold their palm branches aloft for the blessing.

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and King by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. ☞ **Amen.**

PROCESSIONAL GOSPEL: Matthew 21:1-11

Response after the announcement: ☞ **Glory to you, O Lord.**

Response after the conclusion: ☞ **Praise to you, O Christ.**

PROCESSION



☐ Let us go forth in peace.

☑ In the name of Christ. A - men.

“All Glory, Laud, and Honor”

The congregation sings the refrain as the procession moves into the church.



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.

Text: Theodulph of Orleans, d. 821; tr. John Mason Neale, 1818–1866

Music: GLORIA, LAUS, ET HONOR, Plainsong mode 1, Einsiedeln MS. and St. Gall MS., 10th cent.;

rhythmic reconstruction by Schola Antiqua, 1983

Music version © 1984 Schola Antiqua, Inc.

- 1 You are the King of Israel, and David’s royal Son,
now in the Lord’s name coming, our King and Blessed One. *Refrain*
- 2 The company of angels are praising you on high;
creation and all mortals in chorus make reply. *Refrain*
- 3 The multitude of pilgrims with palms before you went;
our praise and prayers and anthems before you we present. *Refrain*
- 4 To you before your passion they sang their hymns of praise.
To you, now high exalted, our melody we raise. *Refrain*
- 5 Their praises you accepted, accept the prayers we bring,
great author of all goodness, O good and gracious King. *Refrain*

ENTRANCE HYMN

“Ride On, Ride On in Majesty!”

HYMN 346

PRAYER OF THE DAY

P As we now enter ... let us pray. Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The Liturgy of the Word

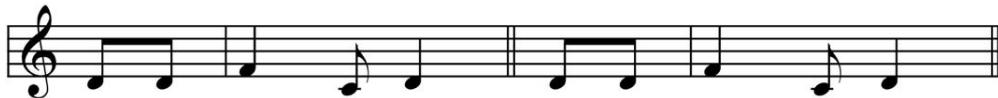
FIRST READING: Isaiah 50:4-9a

(seated)

Response: **C Thanks be to God.**

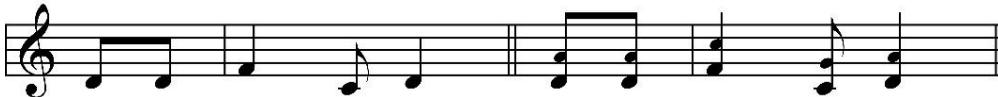
SECOND READING / GOSPEL ACCLAMATION: Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though existing in the form of God,
did not regard equality with God as something to be grasped,



L Je - sus Christ is Lord! **C** Je - sus Christ is Lord!

⁷ but relinquished it all, taking the form of a slave,
assuming human likeness.



L Je - sus Christ is Lord! **C** Je - sus Christ is Lord!

And being found in appearance as a human,
⁸ he humbled himself and became obedient to the point of death—
even death on a cross.

L Je - sus Christ is Lord!
 C Je - sus Christ is Lord!

⁹ Therefore God exalted him even more highly
and gave him the name that is above every other name,

L Je - sus Christ is Lord!
 C Je - sus Christ is Lord!

¹⁰ so that at the name given to Jesus
every knee should bend, in heaven and on earth and under the earth,
¹¹ and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

L Je - sus Christ is Lord!
 C Je - sus Christ is Lord!

The assembly stands.

HOLY GOSPEL: Matthew 26:14—27:66

A The Passion of our Lord Jesus Christ, according to St. Matthew.

The assembly is seated.

After the words, “handed him over to be crucified,” all stand.

After the words, “with a loud voice and breathed his last,” all kneel in silence.

Stand as the presider stands. Silence follows the reading, then all are seated.

RESPONSE:

“Adoramus te, Christe”

Theodore Dubois

Adoramus te, Christe, et benedicimus tibi,
quia per sanctam Crucem tuam redemisti mundum.

*We adore you, Christ, and we bless you,
because by your holy Cross you have redeemed the world.*

SERMON

This King

Silence for reflection follows the sermon.

HYMN OF THE DAY

(standing)

“Weary of All Trumpeting”



1 Wea - ry of all trum - pet - ing, wea - ry of all kill - ing,
2 Cap - tain Christ, O low - ly Lord, Ser - vant King, your dy - ing
3 To the tri - umph of your cross sum - mon all the liv - ing;



wea - ry of all songs that sing prom - ise, non - ful - fill - ing,
bade us sheathe the fool - ish sword, bade us cease de - ny - ing.
sum - mon us to live by loss, gain - ing all by giv - ing.



we would raise, O Christ, one song: we would join in sing - ing
Trum - pet with your Spir - it's breath through each height and hol - low;
Suf - f'ring all, that all may see tri - umph in sur - ren - der;



that great mu - sic pure and strong, where - with heav'n is ring - ing.
in - to your self - giv - ing death, call us all to fol - low.
leav - ing all, that we may be part - ners in your splen - dor.

PRAYERS OF INTERCESSION

(kneeling)

Response: **☞ hear our prayer.**

PEACE

(standing)

You are invited to share God's peace with those around you.

The Liturgy of the Eucharistic Meal

OFFERING (seated)

OFFERTORY (standing as the gifts are brought forward)

“Holy God, Holy and Glorious” HYMN 637

Stanza 1 – All

Stanza 2 – Treble voices

Stanza 3 – Choir, in a setting by Robert Buckley Farlee

Stanza 4 – Low voices

Stanza 5 – All

GREAT THANKSGIVING

Sursum Corda – “Lift up your hearts” page 161

Sanctus – “Holy, holy, holy” page 162

Eucharistic Prayer

☞ Holy God, holy and mighty . . . until he comes.

☞ **Christ has died. Christ is risen. Christ will come again.**

☞ With this bread and cup . . . sins and sorrows will be no more.

☞ **Amen. Come, Lord Jesus.**

☞ Send upon us and this meal . . . bounty with all the world.

☞ **Amen. Come, Holy Spirit.**

☞ Receive our praise and petitions . . . in your holy Church, now and forever.

☞ **Amen.**

Lord’s Prayer *sung by all* page 163

“Our Father in heaven...”

AT THE COMMUNION (seated)

Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.

The bread is gluten-free.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God” page 164

“Calvary” HYMN 354

“Jesus, Keep Me Near the Cross” HYMN 335

TABLE BLESSING Response: ☩ **Amen.** (standing)

PRAYER AFTER COMMUNION Response: ☩ **Amen.**

The Liturgy of Sending

SENDING OF COMMUNION

The Sacrament of our Lord's Body and Blood may be sent to those unable to be present at our celebration.

☩ We send you forth bearing these holy gifts, that our brothers and sisters may also share in the communion of Christ's body and blood.

☩ **We who are many are one body in Christ, sharing one bread, one cup.**

BLESSING Response: ☩ **Amen.**

SENDING HYMN

“There in God's Garden”

HYMN 342

Stanza 1 — All, in unison

Stanza 5 — Treble voices

Stanza 2 — Low voices

Stanza 6 — All

Stanzas 3, 4 — All, in harmony

DISMISSAL Response: ☩ **Thanks be to God.**

A time of silence concludes the liturgy.

Acknowledgments: “All glory, laud, and honor” music version © 1984 Schola Antiqua, Inc.; accompaniment by Richard Proulx. Philippians 2 music by Howard Hughes, S. M. © 1979 GIA Publications, Inc. All rights reserved. “Weary of all trumpeting” text by Martin Franzmann and music by Hugo Distler, arr. Jan Bender © 1972 Chantry Music Press, admin. Augsburg Fortress. All used by permission under Onelicense.net. A-704058. Music of the liturgy from *Evangelical Lutheran Worship* Setting Five is adapted from traditional plainsong and the Swedish *Mässbok*, 1942 by Regina H. Fryxell, including: Sanctus based on Mass XV (*Dominator Deus*); and Agnus Dei from Mass XVII.

WORSHIP LEADERS

Presiding Minister & Preacher	Pastor Joseph Crippen
Organist	Cantor Daniel Schwandt
Sacristan	Adam Krueger
Assisting Minister	David Anderson
Crucifer	Eric Zander
Eucharistic Minister	Vicar Erik Nelson
Communion Minister	Larry Duncan
Livestream / Audio Mix	Eric Manuel / David Molvik
Choir	Mount Olive Cantorei
Lector	Andrew Stoebig

	<u>8:00</u>	<u>10:45</u>
Acolytes	Kat Campbell Johnson, Thomas Fenner	Nicholas Johnson, Brad Nelson
Lectors	Kathy Wicks	Mary Dodgson
Ushers	Lynn & Rob Ruff	Andrew Andersen, Carol Martinson, Chuck Reyer
Altar Guild	Lynn Ruff	Candy Husemoller
		Bob Christenson & Beth Gaede

WORSHIP LEADERS FOR NEXT SUNDAY, APRIL 5

Presiding Minister & Preacher	Pastor Joseph Crippen
Organists	Cantor Daniel Schwandt, John Schwandt
Sacristan	Tom Olsen
Assisting Minister	Vicar Erik Nelson
Crucifer	Eric Zander
Acolytes	Al Bipes, Nicholas Johnson, Tim Pipkorn
Lector	Carolyn Heider
Choir	Mount Olive Cantorei
Bell Tree	Chandler Molbert
Ushers	Mike Knudson, Elena Molbert Alan & Kathy Wicks
Communion Ministers	Brad & Linda Holt, Don Luther
Livestream / Audio Mix	Donn McLellan
Altar Guild	Bob Christenson & Beth Gaede, Lynn Ruff

OUR LIFE TOGETHER

- **Please pray throughout the week for the following persons:** Keith Bartz; Dixie Berg; Al Bostelmann; Jan Gallagher; Neil Hering; Mary Rose Kaliher; Leanna Kloempken; Bob Lee; Tim Lindholm; Jude Mostek; Gary Nack; Kandi Jo Nelson; Gail Nielsen; Paul Nixdorf; Connie & Rod Olson; Jerry Ostlund; Russ Pearson; Robin Rayfield; Pariann Schenk; Rodney Schrank; Mark Spitzack; David & Shirley Tabis; John Wall; Grace Wiechman; Paul Carlson, friend of David Anderson; Charlotte Erasmus, friend of Nancy Anderson; Joanne and Paul Solarski, mother and uncle of Emily Bird; Sheryl Greife, friend of Sabrina Bipes; Sara Brunette, daughter-in-law of CJ Brunette; Lela Frazier, Lawrence Walker, and Anne Walker, sister and friends of Irene Campbell; Theresa Ryser, relative of Kat & Gretchen Campbell-Johnson; David Gutierrez, father of Consuelo Crosby; Joe & Brenda Patnaude, friends of Tom Graves & Ginny Agresti; Jack Pogge and Joy McDonald Coltvvet, friends of Jan Harbaugh; Mark Holtzen, Tom Cedal, Chuck Dull and Brian Johnson, cousin and friends of Carolyn & George Heider; Philip Borchardt, friend of Gene Janssen; the Klapushynski family (of Ukraine), friends of Jim & Judy Johnson; Chet Seidel and Bonnie Beisell, friends of Dave & Mary Rose Kaliher; Mike Ruchie, brother of Kathy Kruger; Ann Richards, friend of Carol Martinson; Jan McCuen, mother of Matt McCuen; Stan & Darlene Nelson, parents of Brad Nelson; Sandy Bryant, Daniel Nelson, and Martha Johnson, sister, brother, and aunt of Sherry Nelson; Chris McCune-Zierath, friend of Lisa Nordeen; Linda Penas, sister of Dwight Penas & Kathy Thurston; Milt Ferris, brother-in-law of Cynthia Prosek; Olive Oelfke, great-granddaughter of George & Marlys Oelfke, Jolie Melana Meshbeshier and Kit Delfino, friends of Robin Rayfield; Kenny Singleton, friend of the Ruff families; Aric Sorenson, former member of Mount Olive; Trish Ryan, mother in law of Erika Thurston Ryan; Miranda Alvis, niece of Tim Sneer; David Duran, friend of Kevin Vazquez; Eileen Weiss and Jim Weiss, mother-in-law and brother-in-law of John Wall; Wendell; Steve Langlie, friend of Eric Zander; former vicar Rev. Glenn Seefeldt; Elijah Pettis; Steve Horsfield, friends of Mount Olive.
- **For those celebrating their baptismal anniversaries this week:** Peter Crippen, Amanda Torgeson, Penny Freeman, Gerald Duncan, Lawrence Duncan, Carol Martinson.
- **At the death of:** Tim Bohrer, godfather of Daniel Schwandt
- **We remember the saints who have gone before us:**

The commemorations are listed on page 13 of worship folder.

THIS WEEK AT MOUNT OLIVE

- Sunday, March 29** – Sunday of the Passion / Palm Sunday, year A; Hans Nielsen Hauge, renewer of the church
- 8:00 am** **Holy Eucharist**, followed by coffee and conversation
- 9:30 am Youth Discussion / Godly Play (No Adult Forum this day)
- 10:45 am** **Holy Eucharist**, followed by coffee and conversation
- Monday, March 30** – Monday in Holy Week
- Noon** **Daily Prayer**
- 5:30 pm Family Music Time
- 7:00 pm Monday Night WAVE (N.A. group)
- Tuesday, March 31** – Tuesday in Holy Week; John Donne, poet
- Noon** **Daily Prayer** (No Bible Study this day)
- 7:00 pm Cantorei rehearsal
- Wednesday, April 1** – Wednesday in Holy Week
- 9:00 am Staff meeting
- Noon** **Daily Prayer**
- Thursday, April 2** – Maundy Thursday
- Noon** **Holy Eucharist**
- 7:00 pm** **Holy Eucharist**
- 7:00 pm Narcotics Anonymous
- Friday, April 3** – Good Friday
- Noon** **Way of the Cross**
- 7:00 pm** **Liturgy of Good Friday**
- 7:00 pm Recovery Group
- Saturday, April 4** – The Resurrection of Our Lord – Vigil of Easter
- 10:00 am Easter Vigil rehearsal
- 11:30 am Trumpet/Organ rehearsal
- 8:30 pm** **Vigil of Easter**, followed by reception
- Sunday, April 5** – The Resurrection of Our Lord – Easter Day, year A
- 9:00 am Easter Carry-in Brunch
- 10:00 am** **Holy Eucharist**, followed by coffee and conversation

The Commemorations

March 29: *Hans Nielsen Hauge, renewer of the church, died 1824* - Hauge was a layperson who wished to revitalize the church in Norway. As a result of a mystical experience, he felt called to preach. Many professionals in the church feared his motives and influence, and he was imprisoned for leading unauthorized gatherings.

March 31: *John Donne, poet, died 1631* - After finishing his education at Oxford University, Donne seemed headed for a career in the English public service. But a series of circumstances led him into the ordained ministry. He is well known as a writer of both secular and sacred poetry.

Holy Week and Paschal Triduum at Mount Olive

Monday-Wednesday, March 30-April 1:

Monday-Wednesday in Holy Week

+ Daily Prayer at Noon, in the side chapel of the nave,
near the columbarium

Thursday, April 2: Maundy Thursday

+ Holy Eucharist, Noon

+ Holy Eucharist, with Washing of Feet, 7:00 pm

Friday, April 3: Good Friday

+ Way of the Cross, Noon

+ Liturgy of Good Friday, 7:00 pm

Saturday, April 4: Resurrection of Our Lord – Vigil of Easter

+ The Easter Vigil, 8:30 pm, followed by a festive reception

Sunday, April 5: Resurrection of Our Lord – Easter Day

Easter Carry-In Brunch, 9:00 am

+ **ONE** Festival Holy Eucharist at 10:00 am



Mount Olive Lutheran Church (ELCA)

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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

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Staff

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Cantor – Daniel Schwandt

Vicar – Erik Nelson

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

