



*Annunciation of Our Lord*

*Midweek Eucharist*

*March 25, 2026 + Noon*

*Mount Olive Lutheran Church*

*Minneapolis, Minnesota*

## *Focus on the season: Annunciation of Our Lord*

---

Today we step away from the assigned Daily Lectionary for the Annunciation of our Lord, today's feast day. Nine months before Christmas the Church celebrates the Annunciation, in which the angel Gabriel announced to Mary that she would give birth to the Son of God. The ancient church believed that this was also the date of the world's creation and of Jesus' death on the cross.

# Annunciation of Our Lord

March 25, 2026 † Noon

## † The Entrance Liturgy

---

*Please stand as the ministers enter.*

ENTRANCE HYMN

“Signs and Wonders”

*(standing)*

HYMN 672

GREETING

☩ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☩ **And also with you.**

TRISAGION

☩ Holy God, Holy and Mighty, Holy and Immortal One,

☩ **have mercy on us.**

☩ Holy God, Holy and Mighty, Holy and Immortal One,

☩ **have mercy on us.**

☩ Holy God, Holy and Mighty, Holy and Immortal One,

☩ **have mercy on us.**

PRAYER OF THE DAY

*Response:* ☩ **Amen**

## † The Liturgy of the Word

---

READING: Isaiah 70:10-14



HYMN OF THE DAY

(standing)

“How Can it Be, O God, Most High”

Stanzas 1, 2 – All

Stanza 4 – Low voices

Stanza 3 – Treble voices

Stanzas 5, 6 – All



1 How can it be, O God most high, that you would  
 2 How can it be, O God of grace, that you could  
 3 How can it be, O God of pow'r, that at cre -  
 4 How can it be, O God, we see your love re -  
 5 How can it be, O God, whose Word struck life's first  
 6 How can it be, O God, that bread he broke and



choose one such as I? And yet your Spir - it's sha - dow falls,  
 wear a hu - man face, be born of Mar - y, vir - gin mild?  
 a - tion's morn - ing hour you could a u - ni - verse bring forth?  
 vealed up - on a tree where death fells him whose name is love?  
 strong, cre - a - tive chord, that you should use our words so weak?  
 wine, with words he said, bring Christ to hum - bled, hun - gr'ing hearts?



your voice, mys - te - rious, gen - tly calls. So let it be.  
 And yet you came a help - less child. So let it be.  
 And yet we walk a won - drous earth. So let it be.  
 Yet here is love all loves a - bove. So let it be.  
 Yet through such words you choose to speak. So let it be.  
 Yet such a meal his grace im - parts. So let it be.

Text: Herman Stuempfle, 1923–2007

Music: ERSCIENEN IST DER HERRLICH TAG; Nikolaus Herman, 1480–1561

Text © 1993 GIA Publications, Inc.

PRAYERS OF INTERCESSION

(kneeling)

Response: **☞ hear our prayer.**

PEACE

(standing)

*You are invited to share God's peace with those around you.*

## ✠ The Liturgy of the Eucharistic Meal

---

OFFERING

(seated)

OFFERTORY

(standing as the gifts are brought forward)



What shall I ren - der to the Lord for all God's ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will lift the cup of sal -



va - tion and will call on the name of the Lord. I will pay my vows to the



Lord now in the pres - ence of all God's peo - ple, in the courts of the Lord's



house, in the midst of you, O Je - ru - sa - lem.

OFFERING PRAYER

Response:  **Amen**

## GREAT THANKSGIVING

Sursum Corda

page 161

Sanctus

page 162

Eucharistic Prayer

**P** Holy God, holy and mighty . . . we proclaim Christ's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Remembering, therefore . . . water, food, and life.

**C** **Amen. Come, Lord Jesus.**

**P** Pour out your Spirit . . . by the love of Christ.

**C** **Amen. Come, Holy Spirit.**

**P** All-Gracious One, . . . now and forever.

**C** **Amen.**

Lord's Prayer *spoken by all*

page 163

## AT THE COMMUNION

*(seated)*

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.*

*The bread is gluten-free.*

*If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

"O Christ, Lamb of God"

HYMN 196

"The Angel Gabriel from Heaven Came"

HYMN 265

## PRAYER AFTER COMMUNION

*(standing)*

Response: **C** **Amen**

## ✠ *The Liturgy of Sending*

---

### BLESSING

Response: **C** **Amen**

### DISMISSAL

**A** Go in peace to love and serve as Christ.

**C** **Thanks be to God!**

## **Participants**

Presiding Minister: Pastor Joseph Crippen

Preacher: Vicar Erik Nelson

Organist: Cantor Daniel Schwandt

Sacristan: Tom Olsen

Assisting Minister: Paul Nixdorf

Ushers: Carol Austermann, John Bjork

Altar Guild: Bonnie McLellan

Livestream: Reid Peterson

---

**Acknowledgments:** Psalm tone 3 from *Evangelical Lutheran Worship*, © 2006 Augsburg Fortress. Used by permission. Gospel Acclamation by Daniel Schwandt © 2026. “What shall I render to the Lord” text from Psalm 116:12, 17, 13-14, 19; music by Ronald A. Nelson, © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Music of the liturgy from *Evangelical Lutheran Worship* Setting Five is adapted from traditional plainsong and the Swedish *Mässbok*, 1942 by Regina H. Fryxell, including: Sanctus based on Mass XV (*Dominator Deus*). “How can it be, O God most high” text © 1993 GIA Publications, Inc. Used by permission under OneLicense.net A-704058.



### **Mount Olive Lutheran Church (ELCA)**

3045 Chicago Avenue South • Minneapolis, MN 55407 + Phone: (612) 827-5919

*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org) + Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

### **Staff**

Pastor – Joseph Crippen

Cantor – Daniel Schwandt

Vicar – Erik Nelson

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator Neighborhood Ministry – Jim Bargmann