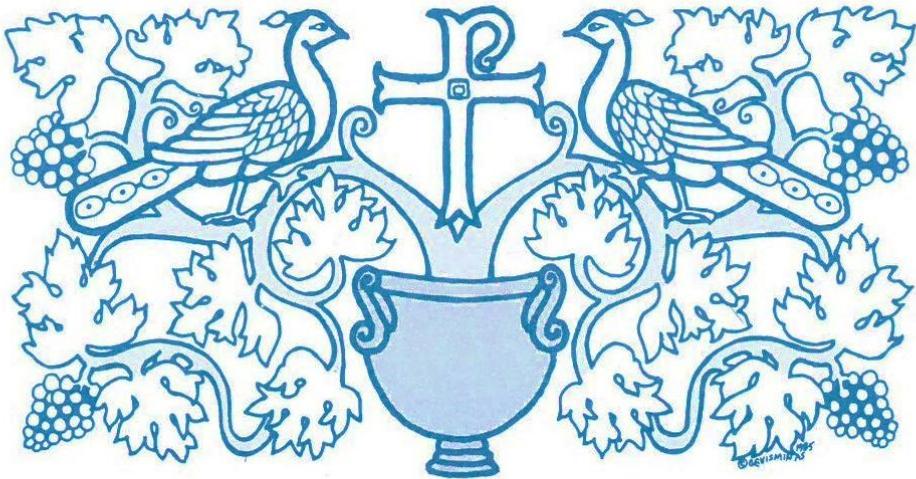


YET EVEN AT THE GRAVE  
WE MAKE OUR SONG:



ALLELUIA  
ALLELUIA · ALLELUIA

# Burial of the Dead

✠ Harriet Julia Marty ✠

Saturday, March 28, 2026 + 1:00 p.m.  
Mount Olive Lutheran Church, Minneapolis, Minnesota  
Born: March 15, 1929 + Died: March 3, 2026

*We gather today to worship Almighty God, Father, ✠ Son and Holy Spirit, who now welcomes ✠ Harriet ✠ into her resurrection life.*

*The congregation is encouraged to participate in this service of worship by speaking the responses and prayers, and by singing the hymns. Please use this worship folder to follow the service.*

*The pall which is placed over the urn is a reminder of the white garment ✠ Harriet ✠ put on at her baptism, a sign that in baptism we are clothed with the righteousness of Christ, our hope in life and in death. The Paschal candle is a symbol of Christ's presence, granted through his saving death and resurrection, for Jesus' resurrection has now become ✠ Harriet's ✠ new and eternal life.*

## The Liturgy of Entrance

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PRELUDE: *Chorale Preludes by Paul Manz:*

“Jesus Still Lead On”

Two Settings of “Dearest Jesus, At Your Word”

“Let Us Ever Walk with Jesus”

Sinfonia from “Gottes Zeit ist die allerbeste Zeit,” BWV 106 J. S. Bach

THANKSGIVING FOR BAPTISM

*(Please stand and face the entrance to the church when the bell sounds.)*

☐ Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

☑ **Thanks be to God.**

**P** When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

**P** Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life:

**C We glorify you.**

**P** Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life:

**C We praise you.**

**P** Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope:

**C We worship you.**

**P** To you, O blessed Trinity, be glory and honor, forever and ever.

**C Amen.**

*As the hymn begins, the urn is sprinkled with water, recalling Harriet's baptism into Christ, and the congregation is also sprinkled.*

#### ENTRANCE HYMN

"O Day Full of Grace"

HYMN 627

*Stanza 1 – All*

*Stanza 4 – All, in harmony*

*Stanza 2 – Low voices*

*Stanza 5 – All*

*Stanza 3 – Treble voices*

#### GREETING AND PRAYER OF THE DAY

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

**P** Let us pray. O God of grace and glory . . . our Savior and Lord.

**C Amen.**

# The Liturgy of the Word

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SONNET: “Sonnets are full of love, and this is my tome”

Christina Rossetti

FIRST READING: Philippians 4:4-9

(seated)

Response: **☑ Thanks be to God.**

PSALMODY: Psalm 23

*The assembly sings the verses in bold.*



GOSPEL ACCLAMATION

(standing)



Glo - ry to you, O Word of God, Lord Je - sus Christ.

*Verse:* Jesus Christ is the firstborn from the dead;  
to Christ be glory and dominion forever and ever.

HOLY GOSPEL: John 11:20-27

*Response after the announcement:* **☩ Glory to you, O Lord.**

*Response after the conclusion:* **☩ Praise to you, O Christ.**

*Please remain standing until the invocation is pronounced.*

SERMON

*A brief silence follows the sermon.*

HYMN OF THE DAY  
“Beautiful Savior”

(standing)  
HYMN 838

PRAYERS OF INTERCESSION

(kneeling)

*Response:* **☩ hear our prayer.**

PEACE

(standing)

*You are invited to share God’s peace with those around you.*

## *The Liturgy of the Eucharistic Meal*

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PREPARATION OF THE ALTAR

(seated, standing as the gifts are brought forward)

O WELT, ICH MUSS DICH LASSEN, op. 122, no. 11

Johannes Brahms

(“O Bread of Life from Heaven”)

PRESENTATION OF THE GIFTS

“O Bread of Life from Heaven”

HYMN 480

## GREAT THANKSGIVING

### Sursum Corda – “Lift up your hearts”



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.

### Sanctus – “Holy, holy, holy”



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

- ☞ Holy God, holy and mighty, . . . the Lord's death until he comes.  
☛ **Christ has died. Christ is risen. Christ will come again.**  
☞ Therefore, O God, . . . great and promised feast.  
☛ **Amen. Come, Lord Jesus.**  
☞ Send now, we pray, . . . with all your saints in light.  
☛ **Amen. Come, Holy Spirit.**  
☞ Join our prayers . . . holy Church, now and forever.  
☛ **Amen.**

## Lord's Prayer

- ☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:  
☛ **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## AT THE COMMUNION

*(seated)*

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. The bread is gluten-free.*

*If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

"O Christ, Lamb of God"

HYMN 196

"Reverie"

Florence Price

*After all have communed:*

## COMMUNION BLESSING

*(standing)*

Response: ☛ **Amen.**

## PRAYER AFTER COMMUNION

Response: ☛ **Amen.**

## Commendation and Sending

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NUNC DIMITTIS

HYMN 201

“Now, Lord, You Let Your Servant Go in Peace”

COMMENDATION

☒ Let us commend Harriet to the mercy of God, our maker and redeemer.

Into your hands . . . the glorious company of the saints in light.

☒ **Amen**

BLESSING

Response: ☒ **Amen.**

DISMISSAL

☒ Let us go forth in peace, ☒ **in the name of Christ. Amen.**

SENDING HYMN

“Lord, Thee I Love with All My Heart”

HYMN 750

POSTLUDE:

HERZLICH LIEB, KWV 527

Johann Ludwig Krebs

(“Lord, Thee I Love with All My Heart”)

*All are invited to the Chapel Lounge for light refreshments following the liturgy.  
Interment will be held at a later date, on Washington Island, Wisconsin.*

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**Acknowledgements:** Psalm tone 8 © 1971, 1999 Saint Meinrad Archabbey, Inc. All rights reserved. Gospel Acclamation by Richard Proulx © 1975 GIA Publications, Inc. Psalm 23 text, *Sursum corda*, and *Sanctus* adapted by Ronald Nelson, from *Evangelical Lutheran Worship*, © 2006 Augsburg Fortress. Used by permission under Augsburg Fortress Liturgies License # SB165530.

# WORSHIP LEADERS

<b>Presiding Minister</b>	Pastor Joseph Crippen
<b>Preacher</b>	Bishop Patricia Lull, St. Paul Area Synod, ELCA
<b>Organist</b>	Cantor Daniel Schwandt
<b>Sacristan</b>	Adam Krueger
<b>Assisting Minister</b>	The Rev. Elsa Marty
<b>Eucharistic Minister</b>	Vicar Erik Nelson
<b>Acolytes</b>	Lora Dundek, Thomas Fenner
<b>Usher</b>	Andrew Andersen
<b>Altar Guild</b>	Jan Harbaugh, Beth Gaede
<b>Pianist</b>	Cole Burger
<b>Livestream / Audio Mix</b>	Dan Hellerich / David Molvik



## **Mount Olive Lutheran Church (ELCA)**

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Phone: (612) 827-5919

*Musical, Liturgical, Welcoming + A Reconciling in Christ  
Congregation*

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Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

### **Staff**

Pastor – Joseph Crippen

Cantor – Daniel Schwandt

Vicar – Erik Nelson

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

