



Fourth Sunday after Pentecost

July 6, 2025 † 10:00 a.m.
Mount Olive Lutheran Church
Minneapolis, Minnesota

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.

Focus on the Season: Fourth Sunday after Pentecost, Lect. 14 C

As the disciples are sent as “lambs into the midst of wolves,” so are we sent from the Eucharistic feast into the world. We are sent to bring the greeting of peace from our Lord Christ, to bring God’s healing, and proclaim that the reign of God has come near.

PSALMODY: Psalm 66:1-9

A brief silence follows the psalm.

The antiphon is sung by all at the beginning and after verses 4 and 9.



All the earth bows down be-fore you and sings— out— your name.

The verses are sung by all using the following tone:



SECOND READING: Galatians 6:1-16

Response: **G Thanks be to God.** *A brief silence follows the reading.*

GOSPEL ACCLAMATION

“Alleluia”

HYMN 169



Al - le - lu - ia, al - le-lu-ia, al - le - lu - ia.

Verse: *Let the peace of Christ rule in your hearts,
and let the word of Christ dwell in you richly. – Col. 3:15, 16*

HOLY GOSPEL: Luke 10:1-11, 16-20

Response after the announcement: **G Glory to you, O Lord.**

Response after the conclusion: **G Praise to you, O Christ.**

Please remain standing until the invocation is pronounced.

SERMON

Silence follows the sermon

HYMN OF THE DAY

“We All Are One in Mission”

HYMN 576

APOSTLES’ CREED

page 105

PRAYERS OF INTERCESSION

(kneeling)

Response: **☒** hear our prayer

PEACE

(standing)

You are invited to share God's peace with those around you.

Liturgy of the Eucharistic Meal

OFFERING

(seated)

OFFERTORY

(standing as the gifts are presented)

“Come to Me, O Weary Traveler”

ACS HYMN 1017

Stanza 1 – All

Stanza 3 – Treble voices

Stanza 2 – Low voices

Stanza 5 – All

OFFERTORY PRAYER

Response: **☒** Amen

GREAT THANKSGIVING



P The Lord be with you. **☒** And al - so with you.



P Lift up your hearts. **☒** We lift them to the Lord.



P Let us give thanks to the Lord our God.



☒ It is right to give God thanks and praise.

Sanctus

Ho - ly, ho - ly, ho - ly Lord God of — pow'r and might:

Heav'n and earth are full of — your great glo - ry. Ho - san - na

in the high - est. Bless-ed is he who comes — in the

name of the Lord. Ho - san - na in the high - est.

Text: Isaiah 6:3b, Psalm 118:26a, Matthew 21:9b; tr. © 1988, English Language Liturgical Commission
Music: Plainsong, 1557; Steinau an der Oder (Scinawa), 1726; arr. J.S. Bach, alt.
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Eucharistic Prayer

P O God most majestic, . . . until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Remembering Christ's healing grace . . . fulfilling of all things.

C **Amen. Come, Lord Jesus.**

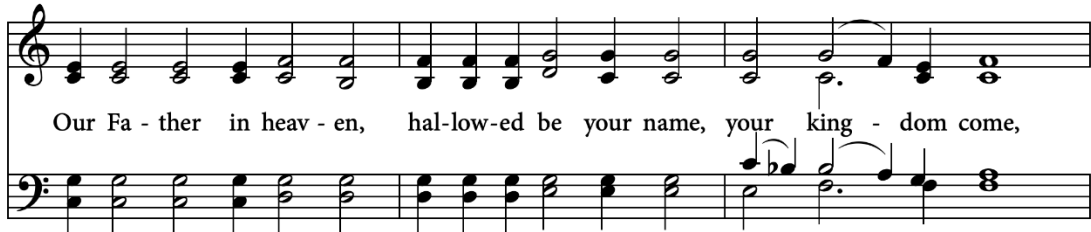
P Send your loving Spirit . . . your life and fire.

C **Amen. Come, Holy Spirit.**

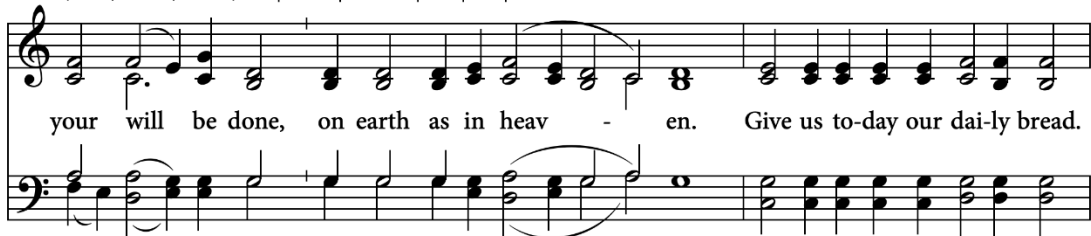
P O God most majestic, . . . now and forever.

C **Amen.**

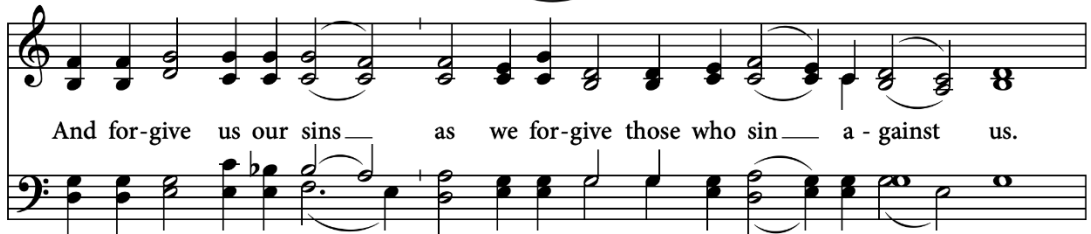
Lord's Prayer



Our Fa - ther in heav - en, hal-low-ed be your name, your king - dom come,



your will be done, on earth as in heav - en. Give us to-day our dai-ly bread.



And for-give us our sins — as we for-give those who sin — a - gainst us.

Save us from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the pow - er, and the glo - ry are — yours, —

now and for - ev - er. A - men. A - men.

Text: Matthew 6:9b-13; tr. © 1988, English Language Liturgical Consultation
 Music: Nikolay Kedrov, Sr. (1871-1940); arr. David Cherwien
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AT THE COMMUNION

(seated)

Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. The bread is gluten-free.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God”

page 154

“Mothering God, You Gave Me Birth”

HYMN 735

“Here, O My Lord, I See Thee”

see page 12 of worship folder

TABLE BLESSING

(standing)

Response: **☩ Amen.**

PRAYER AFTER COMMUNION

Response: **☩ Amen.**

The Liturgy of Sending

SENDING OF COMMUNION

The Sacrament of our Lord's Body and Blood may be sent to those unable to be present at our celebration.

- ▣ We send you forth bearing these holy gifts, that our brothers and sisters may also share in the communion of Christ's body and blood.
- ▣ **We who are many are one body in Christ, sharing one bread, one cup.**

BLESSING

Response: **▣ Amen.**

DISMISSAL

- ▣ Go in peace to love and serve as Christ.
- ▣ **Thanks be to God!**

POSTLUDE

Sortie

César Franck



Mount Olive Lutheran Church (ELCA)

3045 Chicago Avenue South • Minneapolis, MN 55407 + Phone: (612) 827-5919

Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org + Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Interim Organist – Robert Farlee

Vicar – Natalie Summerville

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

WORSHIP LEADERS

*Presiding Minister & Preacher	The Rev. Rob Ruff
Interim Organist	Robert Farlee
Sacristan	Adam Krueger
Assisting Minister	Vicar Natalie Summerville
Eucharistic Minister	Eric Zander
Communion Minister	Larry Duncan
Livestream / Audio Mix	Eric Manuel / David Molvik
Acolytes	Larry Duncan, Elaine Halbardier
Lector	John Gidmark
Ushers	Andrew Andersen, Sue Browender, Allen Heggen
Altar Guild	Jan Harbaugh, Bonnie McLellan
Coffee Hosts	Hosts Needed!

WORSHIP LEADERS FOR NEXT SUNDAY, JULY 13

*Presiding Minister	The Rev. Beth Gaede
* Preacher	The Rev. David Engen
Interim Organist	Robert Farlee
Sacristan	Brad Nelson
Assisting Minister	MConsuelo Crosby
Eucharistic Minister	Vicar Natalie Summerville
Communion Ministers	Al Bipes, Allen Dundek
Livestream / Audio Mix	Dan Hellerich / Ken Schulz
Acolytes	Carol Austermann, Wes Huisinga
Lector	Brian Jacobs
Ushers	George Ferguson, Elena Molbert, Melissa Stone
Altar Guild	Cynthia Prosek, Candy Husemoller
Coffee Hosts	Hosts Needed!

** Pastor Crippen is on vacation from June 30-July 17.*

OUR LIFE TOGETHER

- **Please pray throughout the week for the following persons:** David Anderson; Dixie Berg; David Bryce; Jan Gallagher; Chuck Gjovig; Mary Rose Kaliher; Leanna Kloempken; Bob Lee; Tim Lindholm; Jude Mostek; Kandi Jo Nelson; Paul Odlaug; Rhoda Nelson; Jerry Ostlund; Russ Pearson; Robin Rayfield; Pariann Schenk; Rodney Schrank; David & Shirley Tabis; John Wall; Grace Wiechman; Rhonda Fish, friend of Andrew Andersen; Charlotte Erasmus, friend of Nancy Anderson; Kay Austermann, sister-in-law of Carol Austermann; Sheryl Greife, friend of Sabrina Bipes; Sara Brunette, daughter-in-law of CJ Brunette; Randy Caverly, nephew of Marcia & Dan Burow; Lela Frazier, Lawrence Walker, and Anne Walker, sister and friends of Irene Campbell; Theresa Ryser, relative of Kat & Gretchen Campbell-Johnson; Nicky Iacono, friend of Martin Connell & Greg Terhaar; David Gutierrez, father of Consuelo Crosby; Mary Bouska, friend of Mary Dodgson; Dennis Fisher, brother-in-law of John Gidmark; Joe & Brenda Patnaude, friends of Tom Graves & Ginny Agresti; Berndt Gustafson, father of Bjorn Gustafson; Susan Varpness, mother of former vicar Mollie Hamre; Jack Pogge and Joy McDonald Coltvet, friends of Jan Harbaugh; Mark Holtzen, Tom Cedal, Chuck Dull and Brian Johnson, cousin and friends of Carolyn & George Heider; Barb Heintz, mother of Andy Heintz; Paul Hoeft, brother of Peggy Hoeft; Tami Huisinga, relative of Wes Huisinga; the Klapushynski family (of Ukraine), friends of Jim & Judy Johnson; Bonnie Beisell, friend of Dave & Mary Rose Kaliher; Mike Ruchie, brother of Kathy Kruger; Ann Richards, friend of Carol Martinson; Jan McCuen, mother of Matt McCuen; Davey Olson, friend of Rachel Meurett; Stan & Darlene Nelson, parents of Brad Nelson; Sandy Bryant, Daniel Nelson, and Martha Johnson, daughter, son, and sister of Rhoda Nelson and sister, brother, and aunt of Sherry Nelson; Chris McCune-Zierath, friend of Lisa Nordeen; Nancy Pranke, and Linda Penas, sister-in-law and sister of Dwight Penas & Kathy Thurston; Olive Oelfke, great-granddaughter of George & Marlys Oelfke, Jolie Melana Meshbeshier and Kit Delfino, friends of Robin Rayfield; Trish Ryan, mother in law of Erika Thurston Ryan; Miranda Alvis, niece of Tim Sneer; David Duran, friend of Kevin Vazquez; Eileen Weiss, mother-in-law of John Wall; Wendell; Lynda, Conrad Kunz, and Richard Sutherlund, friends and cousin of Eric Zander; Christiane Reichel, Steve Horsfield, friends of Mount Olive.
- **For those celebrating their baptismal anniversaries this week:** Beth Gaede, Donna Wolsted, Lisa Nordeen, David Tabis, and Margaret Gohman.
- **For those in hospice care:** Mary Lee; Martha Boomgarten, sister of Jack Kruger; Virginia Schnabel, stepmother of Timm Schnabel and mother-in-law of Tim Lindholm.
- **We remember the saints who have gone before us:**
The commemorations are listed on worship folder insert.

Here, O My Lord, I See Thee

Stanza 1 – All

Stanza 2 – Treble voices

Stanza 3 – Low voices

Stanza 4 – All

Stanza 5 – Treble voices

Stanza 6 – Low voices

Stanza 7 – All



1 Here, O my Lord, I see thee face to face; here would I
2 Here would I feed up - on the bread of God, here drink with
3 This is the hour of ban - quet and of song; this is the
4 I have no help but thine; nor do I need an - oth - er



touch and han - dle things un - seen; here grasp with firm - er hand the e -
thee the roy - al wine of heav'n; here would I lay a - side each
heav'n - ly ta - ble spread for me; here let me feast and, feast - ing,
arm save thine to lean up - on; it is e - nough, O Lord, e -



ter - nal grace, and all my wea - ri - ness up - on thee lean.
earth - ly load, here taste a - fresh the calm of sin for - giv'n.
still pro - long the brief bright hour of fel - low - ship with thee.
nough in - deed; my strength is in thy might, thy might a - lone.

5 Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing blood;
here is my robe, my refuge, and my peace:
thy blood, thy righteousness, O Lord, my God.

6 Too soon we rise; the vessels disappear;
the feast, though not the love, is past and gone.
The bread and wine remove, but thou art here,
nearer than ever, still my shield and sun.

7 Feast after feast thus comes and passes by;
yet, passing, points to the glad feast above,
giving sweet foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–1889

Music: FARLEY CASTLE, attr. Henry Lawes, 1596–1662

THIS WEEK AT MOUNT OLIVE

Sunday, July 6 – *Fourth Sunday after Pentecost; Jan Hus, martyr*

10:00 am **Holy Eucharist**, followed by coffee and conversation

Monday, July 7

7:00 pm Global Ministry Committee meeting; Vicar Committee meeting

7:00 pm Monday Night WAVE [N.A. meeting]

Tuesday, July 8

Noon Bible Study

Wednesday, July 9

10:00 am Staff meeting

Thursday, July 10

9:30 am **Morning Prayer**

7:00 pm Narcotics Anonymous

Friday, July 11 – *St. Benedict of Nursia, Abbot of Monte Cassino*

7:00 pm Recovery Group

Saturday, July 12 – *Nathan Söderblom, Bishop of Uppsala*

10:00 am Book Discussion group; Music & Fine Arts Committee meeting

Sunday, July 13 – *Fifth Sunday after Pentecost*

10:00 am **Holy Eucharist**, followed by All-Church Picnic at Minnehaha Park

The Commemorations

July 6: *Jan Hus, martyr, died 1415* - Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church and burned at the stake.

July 11: *St. Benedict of Nursia, Abbot of Monte Cassino, died around 540* - Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.

July 12: *Nathan Söderblom, Bishop of Uppsala, died 1931* - A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.