

СОШЕСТВІЕ СЪГО ДЪХА



# Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

## Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

## Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
  - *T-coil* is provided in our nave and other large gathering areas.
  - *Small headsets* are also available. Please ask an usher if you need assistance.

# Vigil of Pentecost

Saturday, June 7, 2025 + 4:00 p.m.

## The Opening Liturgy

### AT THE PROCESSION: "Veni Sancte Spiritus"

The service begins with the continuous singing of the ostinato. All remain seated.  
Please stand as the procession enters and continue to sing.

*Ostinato (repeated continuously) in harmony*

pp  
Ve - ni San - cte Spi - ri - tus. — Ve - ni San - cte Spi - ri - tus. —

The musical notation consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is a simple, repetitive sequence of notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The bass line follows a similar pattern, one octave lower. The piece is marked 'pp' (pianissimo).

Text: Pentecost Sequence; Taizé Community, 1978. Music: Jacques Berthier, 1923-1994.  
©1979 Les Presses de Taizé, admin. GIA Publications., Inc. Reprinted through license agreement.

### HYMN OF LIGHT: "Behold, Unveiled the Vesper Skies"

1. Be - hold, un - veiled the ves - per skies: the eve - ning has be -  
2. How blest are you, all - lov - ing God, who weave both day and  
3. O Spir - it, search the depths of God, the flame of Wis - dom

gun, and prayer and praise like in - cense rise as sets the gold - en sun.  
night, a star - ry man - tle for our road, the shad - ow and the light.  
bear, that glo - ry light our hearts' a - bode and truth en - kin - dle there.

The musical notation is in the key of D major (two sharps) and common time (C). It features a simple, melodic line with a range of one octave. The lyrics are written below the notes.

Text: Susan Palo Cherwien (1953-2021),  
© 2001 and 2005, admin. Augsburg Fortress. All rights reserved.  
Music: David Cherwien (b. 1957), © 2001, Augsburg Fortress. All rights reserved.

VESPER SKIES  
C M

## Psalmody

---

Psalm 141: “Let My Prayer Arise”

(seated) HYMN 233

*Silence for meditation, followed by the psalm prayer.*

Psalm 113: *Laudate pueri Dominum*

Anonymous

*Sung in Latin. Translation is found at HYMN 113.*

*Silence for meditation, followed by the psalm prayer.*

Psalm 147:1-11: *Lauda Jerusalem*

Juan Miguel Navarro

*Sung in Latin. Translation is found at HYMN 147.*

*Silence for meditation, followed by the psalm prayer.*

HYMN

(standing)

“Now to the Holy Spirit Let Us Pray”

HYMN 743

## The Liturgy of the Word

---

FIRST READING: Joel 2:28-32

Response: Psalm 104: *Herr, dich lob die Seele mein*, SWV 202

Heinrich Schütz

*Sung in German.*

*Lord, my soul praises you.  
Beautifully adorned, you enter,  
letting us see the great power  
of your glory and splendor.  
Your cloak is bright and shining,  
like a carpet, great and wide,  
the heavens are spread out.*

*Lord, how great are your works,  
prepared in power and strength!  
They are ordered in wisdom  
all together in great numbers.  
The earth is full and prepared  
with its bounty all the time,  
and also the sea, so great and wide.*

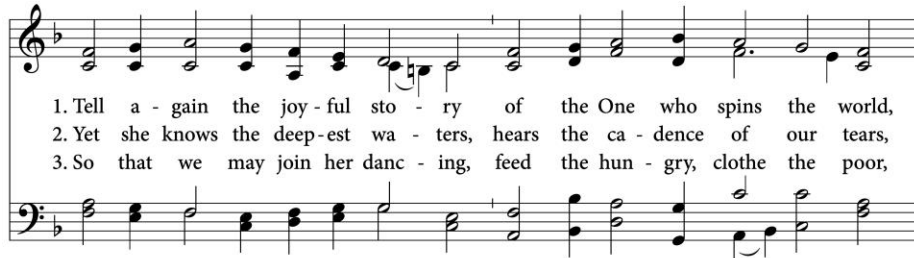
*All living things wait for you,  
that you might give them food in  
due season.  
When you give, they are ready;  
they gather with cheerfulness,  
and are satisfied with your bounty  
when your hand is opened.*

*If you hide your face,  
from terror they will not remain.  
If you take away their breath,  
they will return to dust.  
If you let out your breath,  
everything must be created,  
and the earth must be renewed.*

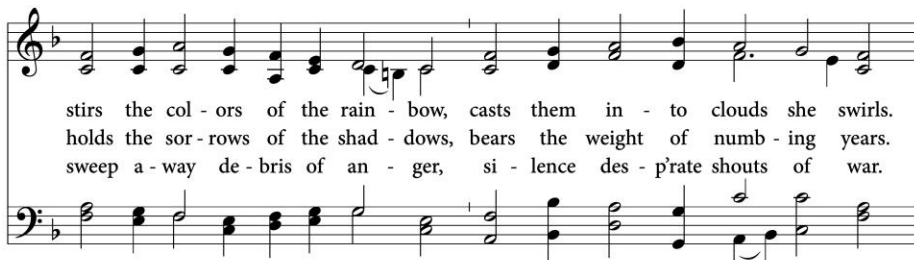
— para. Cornelius Becker, *Der Psalter  
Davids Gesangweis*, 1602

## SECOND READING: Romans 8:14-17, 22-27

### Response: "Tell Again the Joyful Story"



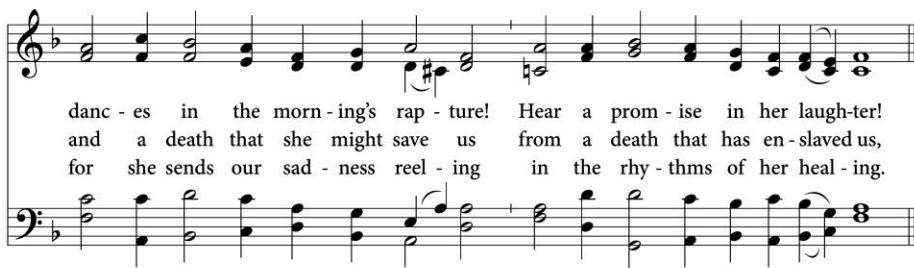
1. Tell a - gain the joy - ful sto - ry of the One who spins the world,  
2. Yet she knows the deep - est wa - ters, hears the ca - dence of our tears,  
3. So that we may join her danc - ing, feed the hun - gry, clothe the poor,



stirs the col - ors of the rain - bow, casts them in - to clouds she swirls.  
holds the sor - rows of the shad - dows, bears the weight of numb - ing years.  
sweep a - way de - bris of an - ger, si - lence des - p'rate shouts of war.



How she cheers each ris - ing day, flings the sun - light ray by ray,  
She who knows our birth - ing pains calls us to a birth a - gain  
In the mu - sic of her voice, wea - ry danc - ers may re - joice,



danc - es in the morn - ing's rap - ture! Hear a prom - ise in her laugh - ter!  
and a death that she might save us from a death that has en - slaved us,  
for she sends our sad - ness reel - ing in the rhy - thms of her heal - ing.

Text: Jeanette M. Lindholm (b. 1961), © 1994, rev. 2021 Jeanette M. Lindholm,  
admin. Augsburg Fortress. All Rights reserved.  
Music: *Trente quatre psaumes de David*, Geneva, 1551.

FREU DICH SEHR  
8 7 8 7 7 8 8

THIRD READING: John 7:37-39

Response: "Come, O Spirit, Come to Us"

Stanza 1 — All

Stanza 6 — Low voices

Stanza 2 — Low voices

Stanza 7 — All

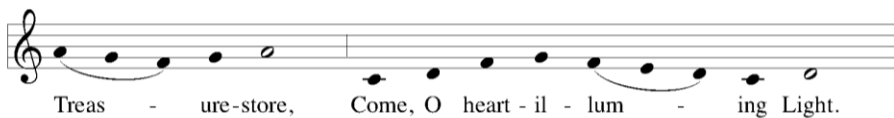
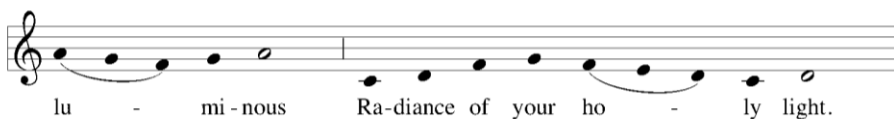
Stanza 3 — All

Stanza 8 — Treble voices

Stanza 4 — Treble voices


Stanzas 9,10 — All

Stanza 5 — All






5 O most bless - ed Light of God, In our hearts make




your a - bode, Fill - ing us with faith and sight.



6 Lest your will in us a - bide, Noth - ing does in




us re - side, Noth - ing that is whole and right.




7 Cleanse all that is soiled, im - pure, Quench all that is




dry and sere, Cure all that is mor - ti - fied.



8 Gen - tle what is stone in us, Kin - dle what is



ice in us, Bri - dle what is lost and wild.



9 Grant this to your faith - ful host, All who place in



you their trust: Sev'n - fold gifts in us ig - nite.

10 Grant the merit of the just, Grant your sure de -  
 liv - er - ance, Grant per - pet - u - al de - light.  
 A - men, Al - le - lu - ia.

Text: Medieval sequence, tr. Susan Palo Cherwien  
 Music: VENI SANCTE SPIRITUS, plainsong traditional  
 Text © 2013 Susan Palo Cherwien, admin. Augsburg Fortress. All rights reserved.

## THANKSGIVING FOR BAPTISM AND BLESSING OF OIL

Response to each prayer: **☩ Amen**

### ANOINTING

*(seated or kneeling)*

*This evening we are marked with the holy cross in the oil of gladness, as a prayer for the gift of the Holy Spirit and as a sign of the indwelling of that same Spirit.*

*Those who wish to receive anointing may come forward.*

During the Anointing: “O ignis Spiritus paracliti”

Hildegard of Bingen

Sung in Latin.

*O fire of the Spirit and Defender,  
 the life of every life created:  
 Holy are you—giving life to every form.*

*Holy are you—anointing the critically  
 broken. Holy are you—cleansing  
 the festering wounds.*

*O breath of holiness,  
 O fire of love,  
 O taste so sweet within the breast,  
 that floods the heart with virtues’ fragrant good.*

*O clearest fountain,  
 in which is seen the mirrored work of God:  
 to gather the estranged  
 and seek again the lost.*

*O living armor, hope that binds  
the every limb,  
O belt of honor: save the blessed.*

*Guard those enchained in evil's prison,  
and loose the bonds of those  
whose saving freedom is the forceful will of God.*

*O mighty course that runs within and through  
the all—up in the heights, upon the earth,  
and in the every depth—  
you bind and gather all together.*

*From you the clouds flow forth, the wind takes flight,  
the stones their moisture hold,  
the waters rivers spring,  
and earth viridity exudes.*

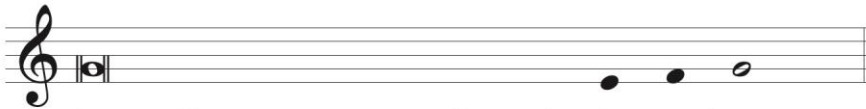
*You are the teacher of the truly learned,  
whose joy you grant  
through Wisdom's inspiration.*

*And so may you be praised, who are the sound of praise,  
the joy of life, the hope and potent honor,  
and the giver of the gifts of light.*

*Silence follows the anointing*

*(seated or kneeling)*

RESPONSORY



**P** The Word is near you, on your lips and in your heart.



**C** The Spirit lives in us, and will guide us to the truth.

GOSPEL CANTICLE: “My Soul Now Magnifies the Lord”

HYMN 235



Spirit of counsel and might, **Refrain**  
 Spirit of knowledge and fear of the Lord, **Refrain**  
 Spirit of joy in God's presence, **Refrain**  
 Holy Spirit, the Comforter, **Refrain**  
 Holy Spirit, the Sanctifier, **Refrain**  
 Holy Spirit, who governs the Church, **Refrain**  
 Holy Spirit, who fills the universe, **Refrain**  
 Holy Spirit, come and renew the face of the earth, **Refrain**  
 Holy Spirit, shed your light in our souls, **Refrain**  
 Holy Spirit, engrave your law in our hearts, **Refrain**  
 Holy Spirit, lead us away from sin, **Refrain**  
 Holy Spirit, inflame us with the flame of your love, **Refrain**  
 Holy Spirit, teach us to pray well, **Refrain**  
 Holy Spirit, lead us in the way of salvation, **Refrain**  
 Holy Spirit, inspire in us the practice of good, **Refrain**  
 Holy Spirit, make us persevere in justice, **Refrain**

Leader

Lamb of God, you take away the sins of the world,

All

Send us your Ho-ly Spirit.

Leader

Lamb of God, you take away the sins of the world,

All

**Pour down into our souls the gifts of the Ho- ly Spirit.**

Leader

Lamb of God, you take away the sins of the world,

All

**Grant us the Spirit of wis- dom and peace.**

Leader

Come Ho- ly Spi- rit!

All

Fill the hearts of your faith -ful peo- ple.

All

En- kin- d le in us the fire of your Love.

PRAYERS

Response to each petition:  **Amen**

THE LORD'S PRAYER

page 318

“Our Father in heaven...”

BENEDICAMUS AND BLESSING

(standing) page 319

AT THE RETIRING PROCESSION: “Veni Sancte Spiritus”

*Ostinato (repeated continuously) in harmony*



*pp*  
Ve - ni San - cte Spi - ri - tus. ——— Ve - ni San - cte Spi - ri - tus. ———

Text: Pentecost Sequence; Taizé Community, 1978. Music: Jacques Berthier, 1923-1994.  
©1979 Les Presses de Taizé, admin. GIA Publications., Inc. Reprinted through license agreement.

*All are invited to remain as long as desired, in silence.*

## WORSHIP PARTICIPANTS

|                               |   |
|-------------------------------|---|
| <b>Leaders</b>                | Pastor Joseph Crippen<br>Vicar Natalie Wussler  |
| <b>Interim Organist</b>       | Robert Farlee   |
| <b>Sacristan</b>              | Lora Dundek   |
| <b>Livestream / Audio Mix</b> | Donn McLellan / David Molvik  |
| <b>Ushers</b>                 | Jerry Duncan, Michael Lansing,<br>Carol Martinson   |
| <b>Soloists</b>               | The Mirandola Ensemble<br>Soprano: Katie Boardman<br>Alto: Alyssa Anderson<br>Tenor: Nicholas Chalmers<br>Bass: Ryan Cherry |

**Bach Tage Vespers**

**Sunday, June 8**

**4:00 pm**

*All are welcome.*



**Mount Olive Lutheran Church (ELCA)**

3045 Chicago Avenue South • Minneapolis, MN 55407 + Phone: (612) 827-5919

*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org) + Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

**Staff**

Pastor – Joseph Crippen

Interim Organist – Robert Farlee

Vicar – Natalie Wussler

Interim Choir Director – Andrew Stoebig

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann