

# Readings + Second Sunday of Easter, year C + April 27, 2025

## Prayer of the Day

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

## First Reading Acts 5:27-32

*The first readings for Easter season are always from Acts; it gets that book into the lectionary a little bit anyway. In year C, we read from Acts 5, 9, 11, and 16.*

<sup>27</sup> When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man's blood on us." <sup>29</sup> But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted this Jesus to be Leader and Savior at God's right hand to give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey God."

## Psalmody Psalm 150

*An alternate psalm for today is Psalm 118:14-29, most of which is also appointed for last week every year, Easter Day. But if we don't sing Psalm 150 this week, we miss our only chance in the lectionary.*

Hallelujah! Praise God in the holy temple; praise God in the mighty firmament.

**Praise God for mighty acts; praise God for exceeding greatness.**

Praise God with trumpet sound; praise God with lyre and harp.

**Praise God with tambourine and dance; praise God with strings and pipe.**

Praise God with resounding cymbals; praise God with loud clanging cymbals.

**Let everything that has breath praise the LORD. Hallelujah!**

## Second Reading Revelation 1:4-8

*The second readings for Easter season in year C are from the book of Revelation.*

<sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace from the One who is and who was and who is to come, and from the seven spirits who are before God's throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the rulers of the earth.

To the One who loves us and freed us from our sins by his blood <sup>6</sup> and made us a realm, priests serving his God and Father, to Jesus Christ be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

## Holy Gospel John 20:19-31

*Only John tells of the details of the first two Sunday evenings after Jesus rose, including the story of Thomas, but Luke also tells of the Easter night upper room visit by Jesus.*

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

<sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you

forgive the sins of any, they are forgiven them; and anyone you retain is retained.”

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not trust this.”

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here and see my

hands. Reach out your hand and put it in my side. Do not doubt but trust.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you trusted because you have seen me? Blessed are those who have not seen and yet have come to trust.”

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to trust that Jesus is the Messiah, the Son of God, and that through trusting you may have life in his name.